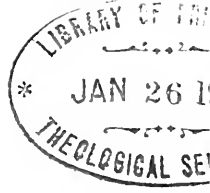


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Presbyterian Church in the
U.S.A. Synod of Baltimore.
Minutes of the Synod of
Baltimore

1003-1814



MINUTES

OF THE

FIFTY-SIXTH ANNUAL SESSION

OF THE

SYNOD OF BALTIMORE

HELD IN THE

BROWN MEMORIAL PRESBYTERIAN CHURCH

BALTIMORE, MD.

OCTOBER 24-26, 1910

WITH AN APPENDIX

*Published by order of Synod, under the direction
of the Stated Clerk.*



Washington, D. C.
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1910

OFFICERS OF THE SYNOD.

Moderator

REV. J. WYNNE JONES, D.D. Presbytery of Baltimore

Stated Clerk and Treasurer

REV. N. H. MILLER, D.D. Presbytery of Washington City
1347 Corcoran Street, Washington, D. C.

Permanent Clerk

REV. JAMES M. NOURSE Presbytery of Washington City

Temporary Clerk

REV. CHARLES L. CANDEE. Presbytery of New Castle

STANDING COMMITTEES

EXECUTIVE COMMISSION—The Moderator, Revs. S. Beattie Wylie, Thos. T. Brown, Geo. P. Wilson; Elders, Isaac Baird, J. N. Wylie, Geo. S. Britt.

HOME MISSIONS—Revs. DeWitt M. Benham, R. L. Jackson, J. Garland Hamner; Elders, T. F. Sargent, John McKenzie, C. B. Finley.

FOREIGN MISSIONS—Revs. Henry Rumer, John McElmoyle, David E. Craighead; Elders, John Abercrombie, F. L. Middleton, Alfred J. Rumford.

EDUCATION—Revs. Alexander Alison, Paul R. Hickok, Henry Branch; Elders, Hon. E. S. Eichelberger, L. P. Bush, M. T. Hyer.

CHURCH ERECTION—Revs. T. E. Davis, H. E. Hallman, Edward H. Robbins; Elders, H. M. Simmons, H. C. Thompson, Eben B. Fraser.

PUBLICATION AND S. S. WORK—Revs. B. J. Brinkema, Thos. C. Clark, Thos. T. Brown; Elders, C. B. Turnbull, W. H. H. Smith, W. R. Humphrey.

MINISTERIAL RELIEF—Revs. J. E. Moffatt, George Robinson, F. H. Moore; Elders, Robt. H. Smith, Daniel McFarlan, W. D. Crossar.

FREEDMEN—C. L. Jefferson, F. J. Grimke, Geo. S. Bell; Elders, F. M. Finch, Geo. L. Baird, Thos. L. Anderson.

SABBATH OBSERVANCE—Revs. E. N. Kirby, J. H. Crawford, J. E. Cook; Elders, H. C. Ellison, A. L. Jackson, S. D. Lockett.

RELIGIOUS WORK IN THE ARMY AND NAVY—Gen. Chas. Bird, Revs. George Robinson, John Douglass, J. C. Lane.

COLLEGE BOARD—Revs. J. R. Henderson, W. A. Price, J. W. Wightman; Elders, R. J. McKay, O. B. Brown, F. C. Wilton.

YOUNG PEOPLE'S SOCIETIES—Revs. Wilson T. M. Beale, Chas. L. Neibel, David T. Neely; Elders, H. N. Reed, W. M. Robinson, W. M. Terrell.

EVANGELISTIC WORK—Revs. Joel S. Gilfillan, DeWitt M. Benham, A. W. Spooner.

BROTHERHOOD—Elders, Frank L. Middleton, Edward I. Hyde, John J. Hays.

TEMPERANCE—Revs. T. Freeman Dixon, Chas. L. Candee, T. Davis Richards; Elders, W. S. Pickett, N. O. Stokes, John M. Foster.

MEMORIALS—Revs. A. Burtis Hallock, Samuel Polk, Hubert Rex Johnson.

NARRATIVE, 1911—Revs. John C. Finney, John W. Lowden, Chas. L. Neibel.

DEACONESS HOME—Revs. J. Wyime Jones, Robert L. Jackson, Titius E. Davis; Elders, C. W. Wisner, Jas. F. Price, Frank Leet.

WILSON COLLEGE—Revs. Paul R. Hickok, James E. Moffatt, Joseph B. Turner.

SPECIAL COMMITTEE ON NEW WINDSOR COLLEGE—Revs. DeWitt M. Benham, W. J. Rowan, A. W. Spooner.

SPECIAL COMMITTEE ON DOCKET—Revs. John S. Conning, Thos. G. Koontz, Charles Wood, Paul R. Hickok, Joel S. Gilfillan, Alexander Alison.

MODERATORS AND STATED CLERKS OF THE SYNOD OF BALTIMORE

YEAR.	MODERATOR.	STATED CLERK.
1870—	Rev. John Patton, D. D.	Rev. John Pym Carter.
1871—	Rev. John C. Smith, D. D.	“ “ “ “
1872—	Rev. John Pym Carter	“ “ “ “
1873—	Rev. Gaylord L. Moore.	“ “ “ “
1874—	Rev. Samuel S. Mitchell.	“ “ “ “
1875—	Rev. David C. Marquis, D. D.	“ “ “ “
1876—	Rev. James Jones Smith	“ “ “ “
1877—	Rev. David Wells, D. D.	“ “ “ “
1878—	Rev. Robert H. Fulton.	“ “ “ “
1879—	Rev. Samuel A. Gayley	“ “ “ “
1880—	Rev. Benjamin F. Bittinger, D. D.	“ “ “ “
1881—	Rev. William H. Cooke.	“ “ “ “
1882—	Rev. Lafayette Marks, D. D.	“ “ “ “
1883—	Rev. Samuel H. Howe, D. D.	“ “ “ “

1884—Rev. James T. Leftwich, D. D.	Rev. John Pym Carter, D. D.
1885—Rev. Henry Rumer, D. D.	“ “ “ “ “
1886—Rev. William A. Bartlett, D. D.	“ “ “ “ “
1887—Rev. Joseph T. Smith, D. D.	“ “ “ “ “
1888—Rev. J. Howard Nixon, D. D.	“ “ “ “ “
1889—Rev. Theodore S. Wynkoop.	“ “ “ “ “
1890—Rev. William Simonton, D. D.	“ “ “ “ “
1891—Rev. Albert N. Keigwin.	Rev. Benj. F. Bittinger, Acting.
1892—Rev. Joseph T. Kelly.	Rev. Edward Hyde Robbins.
1893—Rev. Samuel McLanahan.	“ “ “ “ “
1894—Rev. John F. Stonecipher.	“ “ “ “ “
1895—Rev. George O. Little, D. D.	“ “ “ “ “
1896—Rev. Henry Branch, D. D.	Rev. Nelson H. Miller, D. D.
1897—Rev. Joseph R. Milligan, D. D.	“ “ “ “ “
1898—Rev. Charles B. Ramsdell, D. D.	“ “ “ “ “
1899—Rev. Edward H. Robbins.	“ “ “ “ “
1900—Rev. William H. Logan.	“ “ “ “ “
1901—Rev. Teunis S. Hamlin, D. D.	“ “ “ “ “
1902—Rev. Frank E. Williams.	“ “ “ “ “
1903—Rev. Samuel W. Reigert, D. D.	“ “ “ “ “
1904—Rev. Thos. Chalmers Easton, D. D.	“ “ “ “ “
1905—Rev. James E. Moffatt, D. D.	“ “ “ “ “
1906—Rev. Francis H. Moore, D. D.	“ “ “ “ “
1907—Rev. Charlees Alvin Smith.	“ “ “ “ “
1908—Rev. T. Freeman Dixon.	“ “ “ “ “
1909—Rev. John McElmoyle, D. D.	“ “ “ “ “
1910—Rev. T. Davis Richards, D. D.	“ “ “ “ “

STATED CLERKS OF THE PRESBYTERIES

Baltimore—Rev. Henry Branch, D. D., Windsor Hills, Baltimore, Md.

New Castle—Rev. J. R. Milligan, D. D., St. George's, Del.

Washington City—Rev. Titus E. Davis, 325 Eleventh St., S. W., Washington, D. C.

MINUTES

BALTIMORE, MD., *October 21, 1910.*

The Synod of Baltimore met in the Brown Memorial Church of Baltimore, Md., October 24, 1910, at 8 o'clock p. m., and was opened with a sermon by the retiring Moderator, Rev. T. Davis Richards, D. D., of the Presbytery of Washington City, from the

text found in 1 Tim. 5: part 22 verse: "Neither be partaker of other men's sins."

After the sermon the Synod was constituted with prayer.

Roll.

The following named Ministers and Elders were present at roll-call, or reported later:

Presbytery of Baltimore—61

Ministers.—Geo. S. Bell, DeWitt Benham, Henry Branch, Thos. T. Brown, Charles G. Cady, James E. Cook, S. Francis Downs, T. Chalmers Easton, S. M. Engle, Jno. C. Finney, R. W. Hazaltine, A. Burtis Hallock, David Jamison, Joseph F. Jennison, J. Wynne Jones, Leonard Z. Johnston, Robt. P. Kerr, Edwin A. McAlpin, James E. Moffatt, David T. Neely, Edwin D. Newberry, Lemuel S. Reichard, Thomas L. Springer, James Fraser, Paul Fox, David E. Craighead, Henry W. Miller, Thos. J. Stevenson, J. Ross Stevenson, Samuel C. Wasson, Walter H. Waygood, William E. Williams, Irvin C. Yeakel, Edward H. Robbins, Kenneth M. Craig, H. Medley Price, Thomas G. Koontz, Jno. A. Nesbitt, G. A. Burslem.

Elders—Asquith Street Church, W. J. Clendenin; Babcock Memorial Edward Stinson; Brown Memorial, James H. Fraser, M. D.; Covenant, J. H. Ehlers, M. D.; Faith, E. J. Hyde; First, G. Frank Bailey; Forest Park, H. C. Kilmer; Grace, J. W. Nichols; Lafayette Square, Wm. S. Robinson; Madison Street, Jas. L. Fessenden; Northminster, C. W. Wisner; Second, F. O. Scherf; Waverly, Edward Meister; Bell Air, J. L. McCormick; Bethel, N. O. Stokes; Cumberland, F. C. Wilton; Ellicott City, Jas. H. Gaither; Emmittsburg, W. D. Colliflower; Hamilton, H. K. Diggs; Sparrows' Point, H. D. Buzzel; Westminster, Arthur T. Forman; Havre De Grace, C. B. Osborne.

Presbytery of New Castle—30.

Ministers—Alexander Alison, Wilson T. M. Beale, Jno. D. Blake, Littleton P. Brown, B. J. Brinkema, Chas. L. Candee, Josiah H. Crawford, J. Edgar Franklin, Joel S. Gilfillan, Julius A. Herold, Robt. L. Jackson, M. M. Keiffer, John W. Loudon, Joseph R. Milligan, Francis H. Moore, Jno. R. Stonesifer, Joseph B. Turner, S. Beattie Wylie, T. S. Armentrout, Wm. L. Freund, Wm. J. Rowan.

Elders—Red Clay Creek: H. B. Klair; Rehobeth (Md.): E. G. Polk; Wicomico: L. M. Porter; Zion: Alfred B. McVay; First: Jas. B. Price; Rodney St.: Gen. Chas. Bird; Lower Brandywine: Geo. J. Chandler; West Nottingham: W. T. Wylie; Westminster: S. T. Wylie.

Presbytery of Washington City—36

Ministers—Henry B. Angus, Thos. C. Clark, Wilbur F. Crafts, Geo. M. Cummings, Titus E. Davis, Robt. A. Davison, Oscar A. Gillingham, Paul R. Hickok, Hubert Rex Johnson, Joseph T. Kelly, Edward N. Kirby, Donald C. MacLeod, N. H. Miller, Chas. L. Neibel, Wallace Radcliffe, T. Davis Richards, George Robinson, James M. Nourse, Henry Rumer, Arthur W. Spooner, Charles Wood, James K. Argo, Thos. B. Thompson.

Elders—Darnestown: James S. Windsor; Neelsville: J. E. Deets, M. D.; Takoma Park: W. A. Wallace; Covenant: Jno. W. Foster; First: W. O. Arner; Fourth: W. H. H. Warman; Garden Memorial: A. B. Garden; Metropolitan: H. K. Simpson; New York Avenue: Thos. P. Keene; Northminster: Joseph B. Bogan, M. D.; Sherwood: C. S. Rockwood; Chevy Chase: Frank Leet; Gunton-Temple: John B. Bloss.

ELECTION OF OFFICERS

Rev. J. Wynne Jones, D.D., of the Presbytery of Baltimore, was elected Moderator.

Rev. N. H. Miller, D.D., Presbytery of Washington City, was re-elected Stated Clerk for three years.

Rev. Chas. L. Candee, Presbytery of New Castle, was chosen Temporary Clerk.

The Chairman of the Committee of Arrangements, Rev. J. Ross Stevenson, pastor of the Brown Memorial Church, greeted the Synod with a hearty welcome on behalf of the members of the congregation, and recommended the adoption of the docket as presented by the committee. The recommendation was adopted.

Synod adjourned until 9.30 to-morrow morning.

Closed with prayer.

DOCKET OF BUSINESS

Monday, October 24th

8:00 P. M. Opening Services—Sermon by the retiring Moderator, the Rev. T. Davis Richards, D. D.

Roll Call.

Elect Moderator (Presbytery of Baltimore.)

Elect Stated Clerk for three years.

Elect Temporary Clerk.

Report of Committee of Arrangements.

Adjournment.

Tuesday, October 25th

- 9:30 A. M. The Sacrament of the Lord's Supper.
- 10:30 A. M. Reading Minutes of Opening Sermon.
 Appoint Committees:
 Bills and Overtures; Judicial; Finance; Minutes of General Assembly; Presbyterial Minutes; Narrative 1911; Standing Committees and Rules; Leave of Absence.
 Committees and Rules: Leave of Absence.
 Reference of Papers.
 Treasurer's Report, Statistical Reports of Presbyteries, etc.
- 11:00 A. M. Publication and S. S. Work. Rev. Thomas T. Brown, chairman. Address, Rev. J. A. Worden, D. D., of the Board.
- 11:35 A. M. Religious Work in the Army and Navy, Gen. Charles Bird, U. S. A., chairman.
- 11:50 A. M. American Bible Society. Address, Rev. John Fox, D. D., secretary.
- 12:10 P. M. Business.
- 12:30 P. M. Recess.
- 2:00 P. M. American Tract Society. Rev. Judson Swift, D. D.
- 2:15 P. M. Executive Commission. Rev. Geo. P. Wilson, D. D., chairman. Addresses, Dr. W. H. Hubbard and Mr. Henry B. McCormick.
- 3:00 P. M. Home Missions, Rev. J. Garland Hamner, D. D.
- 3:20 P. M. Education, Rev. Henry Branch, D. D., chairman. Address, Rev. J. W. Cochran, D. D., secretary.
- 4:00 P. M. Sabbath Observance, Rev. J. H. Crawford, chairman.
- 4:25 P. M. Report of Special Committee on New Windsor College, Rev. W. A. Price, chairman.
- 4:40 P. M. Business Items.
- 5:00 P. M. Recess.
- 8:00 P. M. Home Mission Problems in Our Synod.
1. The Work Among Foreigners, Rev. John S. Conning.
 2. The Mission of the Country Church, Rev. Joel S. Gillilan, D. D.
 3. The Care of Weak City Churches, Rev. Chas. Wood, D. D.

Wednesday, October 26th

- 9:30 A. M. Reading Minutes of yesterday's sessions. Reports of Committees.
- 9:50 A. M. Church Erection, Rev. E. H. Robbins, D. D., chairman. Address, Rev. D. J. McMillan, D. D.
- 10:20 A. M. Ministerial Relief, Rev. F. H. Moore, D. D., chairman.

- 10:40 A. M. Freedmen, Rev. Geo. S. Bell, D. D., chairman. Address, Rev. H. D. Lindsay, D. D.
- 11:10 A. M. College Board. Report, Rev. W. A. Price. Address, Rev. Robert Mackenzie, D. D., secretary.
- 11:45 A. M. Narrative, Rev. R. A. Davison, D. D. Memorials of Deceased Ministers, Rev. Donald C. MacLeod, D. D. Devotional Service.
- 12:30 P. M. Recess.
- 2:00 P. M. Business.
- 2:10 P. M. Evangelistic Work, Rev. Arthur W. Spooner, D. D., chairman. Address, Rev. H. C. Minton, D. D.
- 2:40 P. M. Foreign Missions, Rev. David E. Craighead. Address, Mr. McConaughty.
- 3:10 P. M. Temperance, Rev. T. Davis Richards, D. D., chairman.
- 3:30 P. M. Young People's Societies, Rev. David T. Neely.
- 3:50 P. M. Brotherhood, Rev. W. H. Waygood, chairman. Address.
- 4:15 P. M. Deaconess Home, Rev. Charles Wood, D. D., chairman.
- 4:40 P. M. Business Items.
- 5:15 P. M. Recess.
- 8:00 P. M. Popular Meeting, Rev. Wallace Radcliffe, D. D., presiding.
1. Some Phases of the Home Work. Address, Miss V. May White.
 2. The Challenge of the Edinburg Conference to the Presbyterian Church. Address, Robert E. Speer.
- Offering for the Woman's Synodical Societies.
Closing business.
Adjournment.

October 25, 1910.

Synod met at 9.30 a. m., and was opened with prayer.
The Sacrament of the Lord's Supper was administered.
The Minutes of the opening session were read and approved.

COMMITTEES

The Moderator appointed the following committees:

Bills and Overtures—Revs. T. Davis Richards, James E. Moffatt, Julius A. Herold. Elders John W. Foster, C. W. Wisner.

Judicial—Revs. Robert P. Kerr, D. D., Wilson T. M. Beale, George M. Cummings. Elders N. O. Stokes, H. P. Klair.

Finance—Elders H. K. Simpson, Edward Stinson, L. M. Porter.

Minutes of the General Assembly—Revs. John S. Conning, Alexander Alison, Titus E. Davis.

Presbyterial Minutes—Baltimore: Revs. J. Edgar Franklin, Paul R. Hickok; New Castle: Revs. David T. Neely, Edward N. Kirby; Washington City: Revs. A. Burtis Hallock, Joseph B. Turner.

Narrative—1911: Revs. John C. Finney, John W. Lowden, Charles E. Neibel.

Standing Committees and Rules—Revs. N. H. Miller, Henry Branch, Joseph R. Milligan.

Leave of Absence—Revs. David E. Craighead, Charles L. Candee; Elder H. K. Diggs.

STATISTICAL REPORT OF PRESBYTERIES.

Baltimore.

The Presbytery of Baltimore reports to the Synod of Baltimore, as follows: Ministers, 64; Churches, 69; Elders, 298; Deacons, 187; Communicants, 13,108; Sunday School Members, officers and teachers, 11,298; Candidates, 17; Local Evangelists, 2.

Officers—Moderator, Rev. Thomas T. Brown, Aberdeen, Harford Co., Md.; Stated Clerk, Rev. Henry Branch, Windsor Hills, Baltimore, Md.; Permanent Clerk, Rev. Thos. L. Springer, 601 Windermere Ave., Baltimore, Md.

Chairmen of Standing Committees: ..

Home Missions—DeW. M. Benham.

Foreign Missions—David E. Craighead.

Education—Henry Branch.

Ministerial Relief and Ministerial Sustentation—Jas E. Moffatt.

Publication and Sunday School Work—Thos. T. Brown.

Church Erection—Edward H. Robbins.

Freedmen—Geo. S. Bell.

Colleges—W. A. Price.

Temperance—Thos. F. Dixon.

Young People's Societies—David H. Neely.

Historical Collections and Carter Library—John P. Campbell.

Bible Society—Adam C. Thomson.

Tract Society—David E. Craighead.

Religious Instruction in Army and Navy—J. W. Douglas.

Sabbath Observance—J. Wynne Jones. ..

Presbyterian Brotherhood—W. H. Waygood.

Evangelistic Committee—DeW. M. Benham.

Minutes of Synod—John N. Beall.

Executive Commission—T. T. Brown, Moderator, *ex-officio*.

On Examination of Candidates:

Experimental Religion—J. Wynne Jones.

Ancient Languages—H. W. Miller.

Arts and Sciences—T. G. Koontz.

English Bible—A. B. Hallock.

Church History—James Fraser.

Theology—J. P. Campbell.

Sacraments and Church Government—S. M. Engle.

Ministers Received—Seth Russell Downie, from the Presbytery of Lehigh, April 19, 1910; Thomas J. Stevenson, from the Presbytery of Mahoning, June 21, 1910; Francis H. Downs, from the Presbytery of New Castle, June 21, 1910; Frank Novak, from the Presbytery of Omaha, June 21, 1910; Paul Fox, from Cleveland Congregational Association, June 21, 1910.

Ministers Ordained and Installed—Stanley H. Jewell, Barton, June 29, installed Lord, June 30, 1910. Installed: L. B. Hensley, Emmittsburg, May 5, 1910; S. R. Downie, Piney Creek, May 17, 1910; S. R. Downie, Taneytown, May 17, 1910; S. M. Engle, Ellicott City, June 9, 1910; J. N. Beall, Frostburgh, June 23, 1910.

Ministers Resigned—S. M. Engle, Bethel, May 2, 1910; Donald Guthrie, First Church, Baltimore, May 6, 1910; Geo. M. Hickman, Second Church, Baltimore, June 21, 1910; H. H. Henry, Mt. Paran, Granite and Randall-shown Churches, July 11, 1910; Vaclav Vanek, Bohemian and Moravian, October 4, 1910; J. W. Neel, Arlington, October 4, 1910.

Ministers Dismissed—Geo. M. Hickman, to the Presbytery of Pittsburg, June 21, 1910; H. H. Henry, to the Presbytery of Lehigh, September 5, 1910; Vaclav Vanek, to the Presbytery of Chicago, October 4, 1910.

Churches Organized—Lakeland, Baltimore County, June 1, 1910; Irvington, Baltimore County, July 10, 1910.

Note—By the action of the General Assembly, see Minutes, 1910, page 236, the Presbytery of the Central West (Bohemian), was constituted, and Rev. Joseph Krenek, a member of this Presbytery, was named as a member of the new Presbytery, and he is therefore no longer a member of this Presbytery.

HENRY BRANCH, *Stated Clerk*.

Windsor Hills, Baltimore, Md.

New Castle.

The Presbytery of New Castle reports to the Synod of Baltimore, as follows: Ministers, 46; Elders, 189; Deacons, 24; Churches, 57; Communicants, 7,081; Candidates for the Ministry, 6.

Officers—Moderator, Rev. Lewis R. Watson; Stated Clerk and Treasurer, Rev. J. R. Milligan, D. D.

Chairmen of Standing Committees:

Home Missions—Rev. Joel S. Gilfillan.

Foreign Missions—Rev. John McElmoyle.

Education—Rev. Alexander Alison.

Publication and Sunday School Work—Rev. B. J. Brinkema.

Ministerial Relief—Rev. F. H. Moore.

Church Erection—Rev. H. E. Hallman.

College Board—Rev. J. R. Henderson.

Freedmen—Rev. J. D. Blake.

Temperance—Rev. R. L. Jackson.

Young Peoples Societies—Rev. Wilson T. M. Beale.

Evangelism—Rev. W. J. Rowan.

Systematic Benevolence—Rev. S. Beattie Wylie.

Ministers Received—J. L. Rusbridge, Presbytery of Philadelphia, North, November 19, 1909; J. W. Lowden, Presbytery of West Jersey, April 19, 1910; W. J. McCullough, Rochester Presbytery of the Reformed Presbyterian Church, April 20, 1910; J. R. Stonesifer, Presbytery of Carlisle, August 9, 1910.

Ordination—Francis S. Downs, April 19, 1910.

Installations—H. E. Hallman, Frankford and Ocean View, November 16, 1909; J. L. Rusbridge, Ocean City, November 19, 1909; J. E. Franklin, Smyrna, March 31, 1910; J. W. Lowden, White Clay Creek, April 19, 1910; W. J. McCullough, Pitts Creek, May 25, 1910; J. R. Stonesifer, Wilmington First, September 20, 1910.

Pastorial Dissolutions—Arthur Richards, Smyrna, October 26, 1909; R. L. Hallett, Drawers, March 11, 1910; J. S. Gilfillan, D. D., Head of Christiana, June 14, 1910; E. B. Welsh, Wilmington, East Lake, August 9, 1910.

Dismissions—Arthur Richards, to Presbytery of Chester, October 26, 1909; R. L. Hallett, to Presbytery of Huntingdon, March 11, 1910; F. S. Downs, to Presbytery of Baltimore, April 19, 1910; A. C. Esmann, to Presbytery of Albany, June 14, 1910; E. B. Welsh, to Presbytery of Erie, August 9, 1910.

Presbyterial Evangelist—J. S. Gilfillan, D. D., June 1, 1910.

J. R. MILLIGAN, *State Clerk*.

Washington City.

The Presbytery of Washington City reports to the Synod of Baltimore, as follows: Ministers, 57; Churches, 36; Communicants, 9,909; Ruling

Elders, 204; Deacons, 130; Local Evangelist, 1; Candidates, 3; Sabbath School Members, 9,077.

Officers—Moderator, Rev. C. L. Neibel; Stated Clerk, Rev. T. E. Davis; Permanent Clerk, Rev. George M. Cummings.

Chairmen of Standing Committees:

Home Missions—J. G. Hammer, D. D.

Foreign Missions—Henry Rumer, D. D.

Education—Rev. Paul R. Hickok.

Publication and Sunday School Work—Thomas C. Clark, D. D.

Church Erection—T. E. Davis.

Church Extension—Wallace Radcliffe, D. D.

Ministerial Relief—George Robinson, D. D.

Freedmen—F. J. Grinks, D. D.

College Board—James W. Wightman, D. D.

Temperance—Rev. T. Davis Richards.

Vacancy and Supply—Rev. E. N. Kirby.

American Bible Society—Rev. J. S. Westcott.

Young People's Societies—Rev. Charles L. Neibel.

Presbyterian Brotherhood—H. K. Simpson.

Evangelistic Committee—A. W. Spooner, D. D.

Presbyterial Sustentation—D. C. MacLeod, D. D.

Systematic Beneficence—George P. Wilson, D. D.

Ministers Received—Rev. T. James Smith, from Presbytery of Catawba, December 6, 1909; Rev. J. Harvey Dunham, from Presbytery of Minneapolis, December 6, 1909; Rev. Zed Hartsell Copp, from the Brethren Church, April 12, 1910; Thomas Berthier Thompson, Licentiate from Presbytery of Cayuga, May 31, 1910; Rev. Charles Everest Granger, from Presbytery of Newark, October 10, 1910.

Ministers Released—Rev. John Lee Allison, D. D., from pastorate of Gunton Temple Memorial Church, March 7, 1910; Rev. W. Taliaferro Thompson, D. D., from pastorate of Eckington Church, April 11, 1910.

Ministers Dismissed—Rev. T. Lee Rynder, to Presbytery of Shenango, February 7, 1910; Rev. J. Lee Allison, D. D., to Presbytery of Holston (Southern Assembly), March 17, 1910.

Minister Ordained—Thomas Berthier Thompson, May 31, 1910.

Minister Installed—Rev. Thomas Berthier Thompson, Pastor of Sherwood Church, May 31, 1910.

Churches Organized—Kenilworth, D. C., May 28, 1910.

Ministers Died—Rev. Moses Porter Snell, W. C., December 31, 1909, aged 70; Rev. John Chester, D. D., W. C., October 4, 1910, aged 78; Rev. T. E. Davis, Stated Clerk.

RACE TRACK GAMBLING.

Rev. W. F. Crafts, of Washington City Presbytery, addressed the Synod in regard to Race Track Gambling, after which the following resolutions were adopted:

Resolved, That we rejoice in the rapid progress of the Anti-Gambling Crusade which has left but seven States in the list of those that license race gambling, of which we regret to acknowledge that Maryland is one; and we pledge ourselves to God and to each other to labor earnestly to secure the repeal of the law by which Maryland judges are allowed to license race gambling, and we will also endeavor to persuade all people to discountenance every form of gambling.

Resolved, That we authorize the Moderator and Stated Clerk of this Synod to petition the State Legislature of Maryland, in our behalf, to prohibit gambling on races equally with other forms of gambling.

Resolved, That we authorize the Moderator and Stated Clerk to petition Congress, in our behalf, to pass the Bartlett-Sims bill to prohibit inter-state transmission of race gambling odds and bets, by which the seven States that legalize race gambling are now able, under the Federal shield of Inter-State Commerce, to rob and demoralize the forty-one States that do not.

TEMPERANCE.

Rev. T. Davis Richards, D.D., Chairman, made the following report, which, after an address by Mr. W. H. Anderson, Superintendent of Maryland Anti-Saloon League, was received and the resolution adopted:

Our General Assembly has frequently urged upon our Church the important duty of laboring more diligently to inculcate total abstinence on the part of the individual and to suppress, or prohibit, the liquor traffic on the part of the State and nation. That we need more urging and should heed better such calls to duty is apparent to the most casual observer and the object of this report is to briefly call the attention of this Synod to this need of greater interest and activity in the temperance cause by working with the double object in view named above. Three things may beget inactivity in this cause, viz: Avarice, appetite and apathy. We will assume that the appetite does not exist within the church to such an extent as to produce the effect. Avarice to such a degree as to foster and favor the traffic is surely not to be found in the hearts of true Christians.

But that apathy does exist needs no proof; it is too evident and too general to admit of any doubt of its presence.

A large part of this apathy may be due to ignorance in spite of abundant opportunity to be wise, humiliating as this is. Public sentiment must be behind all laws both to enact them and to enforce them. Public sentiment is made up of individual sentiment which must first control individual and personal action and habits.

Whatever influences the individual, affects the people at large.

A community or country of total abstainers can have no traffic in intoxicants. But with conditions as we find them we must create abstainers out of non-abstainers by instruction on the one hand and by obstruction of the traffic on the other, both methods to bring about the result of total abstinence.

The drinking habit is contracted much as a disease is contracted and often through the ignorance or negligence of the individual.

Much of this evil is contracted through heredity, which can be overcome or corrected only by the process of passing generations; but much more of this evil is contracted through contagion and then passed on to the next generation. Contagion is, therefore, the danger to be most watchfully guarded against. I quote from that eminent medical temperance authority, Dr. T. D. Crothers, of Hartford, Conn.

We must proclaim war against this contagion as well as all others.

When a nation proclaims war against a nation, the people rise up in their loyalty and might against their approaching enemy. Yet we are not aroused now while a vast army of 275,000 companies (liquor dealers) of soldiers is invading our bright land, destroying its peace, prosperity and its very life. Everywhere we see the devastation and despair in the trail of the march of this monster. That excellent authority, Captain Hobson, states that more people are slain every year in the United States by this army than have been slain in all the wars in the history of the world. He also states that at the age of 20 a man who is a moderate drinker is regarded by all insurance companies as liable to live thirteen years less than he would live as a total abstainer. He, therefore, calls a moderate drinker a wounded man and then asserts that the war of intemperance wounds more people by many fold every year than have been wounded in all the battles of the world combined.

We all complain of the high cost of living but this is nothing compared with the cost of high living—of intemperance—which mounts up to war prices indeed. More than \$63 drops into the till of the invading army at every tick of the clock in keeping time with the half-score bells kept constantly tolling funeral marches to hopeless graves. What are the 215,160 companies of professing Christians (churches) enrolling 34,677,000

followers doing in the strife against these 275,000 companies of destroyers?

Can there be any doubt where the victory would perch if the Churches would make a truly loyal and determined stand *against* this, the worst foe they have in the world?

What is our own division of the Lord's hosts doing in this conflict while we enroll 10,011 churches with 1,339,000 professed soldiers of the cross? We have sent out a small party of scouts, a deputation, doing noble work on the less than half support which they receive. It seems we expect our Permanent Committee to do much more for us than they dare to expect us to do for them.

On an average last year, every man, woman and child in the United States spent \$23.92 for intoxicating liquors. Notice a minute later what each member enrolled in our churches of this Synod did fighting this evil. In one hour and ten minutes this country raises more money for intemperance than we raised all last year for our Committee to fight our battle for us. It is true we do some local work and raise some funds for organizations not officially our own, such as the Anti-Saloon League, and should continue to do so and embrace every opportunity and means at our command to oppose the evil in our immediate midst; but while we do this don't let the other work remain undone. We submit the following tables showing the financial work of the churches of our Synod:

In closing, we call your attention to the report and recommendations adopted by our last General Assembly, recorded in the minutes of 1910, pages 160 to 164. Also, we refer you to "Points for Presbyterians," and other valuable and interesting matter, to be found on the last few pages (28-36) of the volume of "Printed Reports of the Boards, 1910."

Table of All the Churches, Their Gifts to Temperance Work, Etc.

Pres.	Gave		Per Com.	Per Com.	Gave Nothing to Temperance.	Averaged		Per Com.
	No. Ch's.	to Temp.				Mem- bers.	Temp.	
Balto. . . . .	.67	\$670	\$138	45=67.71 p.c.	32=44.4-9 p.c.	13,108	5.11c	1. . c
N. Castle . . . . .	.57	547	127	34=59.65 p.c.	26=45.61 p.c.	7,253	7.54c	1.75c
W. City . . . . .	.37	768	179	17=45.95 p.c.	10=27.22 p.c.	9,909	7.64c	1.8 c
	161	\$1,985	\$444	96=59.63 p.c.	68=42.23 p.c.	30,270	6.77c	1.51c

Contributing Churches in Synod.

Presbytery.	No.	Members.	Per Capita Gifts to Temperance.	Per Com't'e.
Baltimore	35	8,424	7.95c	1.64c
New Castle	31	4,820	11.35c	2.63c
Washington City	27	7,741	9.92c	2.31c
Total	93	20,985	9.74c	2.19c

Resolved, That we commend the work of the Maryland, Delaware, and District of Columbia Anti-Saloon Leagues to the Moral and Financial Support of the churches and members of this Synod.

T. D. RICHARDS, *Chairman*.

PUBLICATION AND SUNDAY SCHOOL WORK.

Rev. Thomas T. Brown, Chairman of Committee on Publication and Sunday School Work, presented the report. After an address by Rev. J. A. Worden, D.D., Secretary of the Board, the recommendations were adopted.

We have reason to be thankful for the progress which our Church has made, during the past year, in her Sunday School work.

The causes which have contributed to this end have, no doubt, been many, chief among which are three: (1) "The new era upon which the Sunday School Board has entered." (2) What there seems to be a better appreciation on the part of Pastors and Sessions of the importance of Sabbath School work, and a more hearty co-operation by them in the work of the Sunday School. When we remember that nearly 80 per cent. of the additions to our Church comes through the Sunday School, we readily see the important place it occupies in the life of our Church.

The work of the various departments has been exceptionally good this year.

The Home Department has increased steadily until it now has a membership of 105,322, in our entire Church. In our Synod an increase of 51 over last year.

The Adult Bible Class Movement has made an increase of over 12,000 in membership during the past year. The total membership is now nearly 100,000. We have helped in this total by an increase of 425.

In Teacher Training Classes there are 16,000 students enrolled, most of whom are using Rev. Charles A. Oliver's new book, "Preparing to Teach," which is giving most excellent satisfaction. We venture to make this suggestion: that such a class be one of the regular classes in the Sabbath School every Sunday.

The Sunday School Board has made provision, in its Correspondence Course, to train leaders for these classes, and for 50 cents the cost of text-books, examinations, etc., will be entirely covered.

The Graded Lesson Series has been enlarged by the completion of the Intermediate Course, which begins October 1, 1910. We urge a speedy adoption of this new method.

We come now to the one subject that, while not more than the others

normally, does claim our special attention. It is the Mission Study Classes and how to increase their number and the interest in Missions in the Sunday School. The Schools of our Synod report only 31 such classes, and this number is the same as last year.

Last year our Synod gave to the work of the Sunday School Board \$4,414.70. This was distributed among the Presbyteries as follows: Baltimore, \$1,176.05; New Castle, \$1,595.26; Washington City, \$1,643.39. This is an increase over the preceding year of \$665. Quite a number of the churches gave nothing.

We offer the following recommendations:

First: That there be a careful re-reading of the recommendations to Synod by its Committee of 1909.

Second: That each Presbytery, through its Committee on Publication and Sabbath School Work, urge non-contributing churches to give an annual offering to the Sabbath School Work of our Church.

Third: The Synod urges upon all its Sabbath Schools to make earnest efforts to attain to "The Westminster Standard of Excellence" recently adopted by the Board and recommended to Presbyterian Sabbath Schools.

Fourth: We most affectionately call upon our Sabbath Schools to make this a year of soul winning, and of most earnest effort to bring every pupil to accept and confess Jesus Christ as Saviour and Lord.

THOMAS T. BROWN.

AMERICAN BIBLE SOCIETY.

Rev. John Fox, D.D., Secretary of the American Bible Society, addressed the Synod, giving an encouraging account of the work of the Society.

AMERICAN TRACT SOCIETY.

Rev. Judson Swift, D. D., delivered an address. The following resolution was adopted:

Resolved, That the Synod gratefully acknowledges the increased effort of the American Tract Society in its home-to-home visitation, by missionary colporteurs, thereby reaching the households outside of Church life and religious influence.

The Synod further appreciates the past and present contributions of Christian literature by the Society for work among the immigrants, also its inestimable service among the Spanish-

speaking people in the preparation of Christian literature in over three (300) hundred distinct publications in the Spanish language, of which Dr. J. Milton Greene says: "It is like manna from heaven for these people."

The Synod moreover recognizes the increased demand for Christian literature in the vernacular at the foreign mission stations, and rejoices that the Tract Society is able to furnish this literature in increasing quantities.

The Synod urges that pastors and churches take the work of the American Tract Society more fully upon their hearts, and bestow an annual and liberal offering in behalf of its work.

At 12.30 p. m. the Synod took recess.

Synod resumed business at 2.00 p. m.

Rev. Henry Branch, D.D., Secretary of the Maryland Tract Society, addressed the Synod, telling of the good results of this agency as operated within our bounds.

EXECUTIVE COMMISSION.

Rev. W. H. Hubbard, D.D., addressed the Synod on behalf of the Executive Commission of the General Assembly, regarding the Budget. The following resolutions were adopted:

Resolved, That it is the sense of this Synod that our offerings for the missionary and benevolent work of the Church be accorded a recognition equal at least to that given the support of the home Church.

Resolved, That the Synod recommend to the Churches within its bounds the introduction of the Duplex Envelope System; and that in connection therewith a canvass of the membership of each Church be made for the purpose of securing individual subscriptions for current expenses and for missions and benevolence.

EDUCATION.

The Chairman of the Committee presented a report which was accepted. Rev. Joseph W. Cochran, D.D., Secretary of the

Board, addressed the Synod. The report, with its resolutions, was adopted:

The Annual Report of this Board to the last General Assembly recalls the fact "The primal work of the Board is that of furnishing to the Church a pious, educated and efficient ministry in sufficient numbers to meet the calls of its congregations, to supply the wants of the destitute classes and regions in our own country, and to go into all the world and preach the Gospel to every creature."

In carrying out this object the Board notes an increase in the number of candidates and for the first time in five years an increase in the number of "new men." Of 1,152 candidates reported to the General Assembly, 843 are beneficiaries of our Board. We are not keeping pace, however, with other denominations. The United States Government reports the percentage of increase in the number of Ministers in the several churches in this country and our Church ranks ninth in a list of eleven leading denominations, being 19.2 per cent. in a list running from 131.7 down to 13. per cent., only the Congregational and United Brethren rated less than our own Church.

The training of foreign speaking candidates is attracting special notice and is getting to be a feature in our work.

The field work of our Secretaries enables the Board to reach not less than 17,000 students during the year, which bear fruit later.

The work among Presbyterian students in State Universities has been most encouraging and has resulted in creating a separate department of University Work, with Rev. Dr. Richard C. Hughes, of Madison, Wis., as "Secretary for University Work."

A special report of New Windsor College will bring us face to face with one most important feature of Christian Education in our own bounds under Presbyterian control.

The contributions to the work of the Board last year from Churches, Sunday Schools, Societies and individuals amounted to \$61,636 and appropriations to students in Academies, Colleges and Seminaries were \$81,414.

Our Synod contributed \$1,759 and received \$1,780; hardly self-supporting; 114 churches contributing, 43 non-contributing.

Your Committee respectfully offer the following recommendations:

1. We cordially approve the larger views more recently taken by the Board of Education, particularly in its propaganda for "Christian Leadership" with its more intimate acquaintance with our universities and schools of learning; its special approach to our foreign speaking candidates, and its earnest evangelistic campaign.

2. We would call attention of our Pastors to Constitution Rule No. 3,

which is intended to safeguard the Church against the hasty enlistment upon this most sacred and important service of the Gospel Ministry.

3. We recommend February 9th as a Day of Prayer for Colleges and Universities.

Respectfully, for the Committee,

H. BRANCH, *Chairman.*

MINISTERIAL SUSTENTATION.

Rev. Jas. Ramsey Swain, D.D., on behalf of this agency for the support of Disabled Ministers, explained its method and the results of its operation.

DEACONESS' HOME

Rev. Charles Wood, D.D., Chairman of the Committee to visit the Deaconess at Baltimore, made a report, which was accepted, and the resolutions adopted:

It is a great pleasure to report that the Committee appointed by the Synod has visited the Deaconess' Home and Training School in Baltimore, and its members are unanimous in their enthusiastic commendation of the work being done in this institution, which young as it is, is the oldest of its kind in America. Your Committee inspected every part of the admirable house, the property of the home through the generosity of a Baltimorean, and asked many questions of the Superintendent, Rev. John Stuart Conning, and of the students, now numbering eleven resident in the home. We are convinced that if it were possible for the ministers and members of our Churches to know personally the opportunity there is in this institution for the development of the Christian life and for adequate training in the kind of service, for lack of which Churches and Sunday Schools are suffering, there would be no difficulty in securing the modest sum required for annual expenses of the home. There would also be an increased number of young women anxious to use their lives for Christ and His Church, but seems nowhere now the open door through which entering they would find the preparation, needed for efficient service, and from which coming out into the fields white for the harvest they might, at once show themselves workmen winning everywhere immediate and hearty approval. That this is also the conviction of the General Assembly and of the Boards of the Church is evident by the encouragement they have given to the establishment and maintenance of such homes.

We therefore recommend:

1. That all the Churches of the Synod be urged to make some, however, large or small, offering to the home, annually.

2. That each session appoint one or more representatives from the Church, whose duty it shall be to keep informed of the work and needs of the home, presenting them, as may be found most expedient to the people.

CHARLES WOOD, *Chairman*.

HOME MISSIONS.

The Chairman of the Committee, Rev. J. Garland Hamner, D.D., was absent on account of sickness, and the report was presented by Rev. Donald C. MacLeod, D.D. The report was accepted and the resolutions adopted, as follows:

It is interesting to notice the gratifying results attained since, in place of the former plan of *Synodical Sustentation*, abandoned two years ago. The *several Presbyteries* of the Synod of Baltimore undertook to support by *Presbyterial Sustentation* the Home Mission Work within their own bounds.

New Castle Presbytery reports, through Rev. J. S. Gilfillan, Chairman of its Committee of Sustentation:

Since October, 1909, we have been supporting our own work. The year previous the Board granted to Synod for the support of the weaker Churches in this Presbytery, the sum of \$3,976.23. By the enthusiasm, produced by the new order of things, this whole amount has been contributed in Presbyterial Sustentation by the Churches, as apportioned among them, besides doubling the amount sent to the Home Board in New York for its work.

Baltimore Presbytery—This Presbytery appropriated \$4,400 for the work of sustentation of its weaker Churches. Increased efforts are made to reach the foreign population which has located in the city of Baltimore. This larger work of Presbyterial sustentation has decreased the contribution of the Churches to Board of Home Missions.

The Presbytery of Washington City reports, through the Rev. Donald C. MacLeod, Chairman of the Presbytery Committee on Sustentation, a very substantial increase in the gifts of the Churches for sustentation. While under Synodical Sustentation the gifts of our Churches approximated \$1,600 annually. This year our appropriations amount to \$2,600, and the prospect promises that we shall meet this largely increased obligation and have a balance in the treasury at the end of the year.

It is gratifying to notice that the *Home Mission Council* has been increased so that now fifteen denominations are represented in it, and a basis of co-operation is being reached which will reduce to a minimum, unseemly rivalry and will realize not only a *Spirit of Comity*, but of *Actual Federation*.

Recommendations.

1. That, realizing the inspirational and educational value of the literature of the Home Board, a representative be appointed in each Church to receive and distribute it.

2. That we commend the zeal and unflinching devotion of the Woman's Home Mission Societies of the Synod, which have contributed for evangelization and education during the past year the splendid sum of \$14,647. Last year their contribution was \$13,944.

3. That we commend the efforts in the several Presbyteries, in making a success of the sustentation of their own work.

4. That our Churches, as far as possible, seek to raise the increased percent asked for the great work of the Home Board.

In connection with the above report, on Home Missions, the Synod adopted the following minute:

The Synod deeply regrets the absence through illness of Rev. J. Garland Hamner, D. D., of the Presbytery of Washington City, Chairman of the Synodical Committee on Home Missions.

We recognize, with deep gratitude to God, Dr. Hamner's splendid record of unflinching devotion to the work of this Synod; and his long, consecrated and blessed labors as a minister in the Church of Jesus Christ.

We sympathize deeply with himself, his family and Church in his present illness, and earnestly pray to God for a speedy restoration to health, and an early return to his ministerial labors.

We earnestly hope our Lord will spare him to many years more of fellowship with his brethren, and fruitful service in the Master's Vineyards.

We recommend that this expression of the fraternal love and sympathy of the Synod be communicated to Dr. Hamner through our Stated Clerk.

ARMY AND NAVY.

The Synod Committee on the Religious work in the Army and Navy, take pleasure in submitting the following report:

As heretofore stated, your Committee is limited in securing information regarding religious work in the Army and Navy to the War and Navy

Department International Committee of the Young Men's Christian Association, which is authorized by the War and Navy Department to carry on Association work in the Army and Navy, and the members of the Committee living near Army and Navy stations within the bounds of the Synod.

Your Committee called on the War and Navy Department for such information as they could give on the subject of this report. The War Departments state that there are sixty-five chaplains in the Army assigned to regiments and coast artilleries, sixty-two of which are on duty with troops.

Of these seven are Presbyterians, thirteen Episcopalians, twelve Methodist, eight Baptist, three Congregational, one Dutch Reform, two Lutheran, one United Brethren, one Christian, two Unitarian, fifteen Roman Catholic.

"The duties required by law of chaplains are that they shall hold appropriate religious services for the benefit of the commands to which assigned; that they shall perform appropriate burial services at the burial of officers and soldiers who may die in such commands, and that they shall give instruction to the enlisted men in the common English branches of education."

The War Department orders require that commanders of regiments, hospitals and posts afford to chaplains assigned to the same, such facilities as may aid them in the performance of their duties.

The Navy Department inform your Committee that there are twenty-four chaplains in the Navy who are assigned to duty both on board battle-ships and ashore at Naval stations.

At present there are six chaplains attached to various vessels of the Navy and eighteen on duty ashore. The Navy regulations require the chaplains to perform divine service, and offer prayers on board of ships to which he is attached and on board of other ships that have no chaplains and at shore stations at such times as the officer in command may prescribe. The same is true in the Navy, as the Army. No consolidated report of the work and result accomplished by chaplains is on file in the Navy Department and therefore, the information we would like to have is not obtainable.

Regarding religious work at Army and Navy stations within the bounds of our Synod little can be said. There are four forts in Baltimore Harbor with one chaplain stationed at Fort McHenry. Neither the Churches, Young Men's Christian Association, Christian Endeavor or Port Missions are conducting any services at these stations.

In around Washington, there are four Army stations, one Navy and one for the Marine Corps. At Fort Myer there is a chaplain as well as a

branch of the Young Men's Christian Association. There is no chaplain at Washington Barracks at present. The chaplain of the corps of Engineers is on duty at Panama. There is no chaplain at Fort Washington or Fort Hunt, down the Potomac River. There is a chaplain at the Navy Yard but none at the Marine Barracks. The men at Washington Barracks, the Navy Yard, Marine Barracks and Fort Myer have access to the Churches in the city, while those at Fort Washington and Fort Hunt have not.

The Naval Academy at Annapolis, Md., has a chaplain; also an active Young Men's Christian Association, doing good work among the cadets. Permission is also given for the cadets to attend in the city the Church of their choice, if they so desire. At Fort Dupont, Delaware, there is no chaplain, but it adjoins Delaware City, and the Churches all welcome the attendance of the soldiers at their services. It is understood the minister of the Methodist Church is very active in looking after the spiritual interest of the men. Efforts are being made by the International Committee of the Young Men's Christian Association to place an Association Secretary at Fort Dupont. Delaware City has many saloons that prove to be a menace to the good behavior of many of the soldiers at Fort Dupont, and it is hoped that rural New Castle will go prohibition at the coming election; if so these saloons will be closed.

Your Committee recommended in their report last year, that the Presbytery of Washington, Baltimore and New Castle look after the matter of supplying a chaplain at Fort Washington, Md., at the Forts in Baltimore Harbor and Fort Dupont, Del.

A helpful feature of the year has been the changed attitude of many Churches towards the enlisted men, the result has been beneficial not only to the Association, but, in several instances has had the effect of awakening the Churches themselves. The experimental work conducted by the first ship-board secretary reveals great possibilities for permanent Bible Study Classes upon the Battleships, as well as other types of religious effort among the men while at sea. Closely associated with the religious work and conducted by this department is that of encouraging total abstinence among the men of the Army and Navy. During the past year this effort has received a great impetus from the men themselves, and there is a constantly increasing number of those who are identifying themselves with the enlisted men's temperance organization.

The coming year is full of promise. What with the increasing knowledge of and interest in the movement on the part of the enlisted men, with multiplied facilities, with ever widening fields of action and the blessing of God, surely the future is pregnant with great possibilities. Much emphasis is to be laid upon evangelistic effort: the value of the Enlisted Men's

Bible and Prayer League is to be greatly enhanced by the introduction of a group plan and follow-up system, thus effecting a conservation of results. More attention is to be given to getting the men into active relationship with the Churches, and the development of the spirit of service; and through a more effective teaching of the Bible it is to be hoped that many will be brought to Christ.

From many points come urgent calls for the opening of new branches, so that while there is cause for gratification in what has been accomplished, the fields yet unoccupied offer an opportunity for still wider service, and the invitation must not be ignored.

One of the most encouraging features of all this work is the Christian harmony that exists between the chaplains and the Association secretaries in their combined work, in uplifting the moral and spiritual character of our soldiers and sailors.

CHAS. BIRD, *Chairman.*

SABBATH OBSERVANCE.

The report of the Committee was received, and the resolutions adopted, as follows:

While within the bounds of our Synod Sabbath desecration is deplorably prevalent there are signs of renewed interest among the more thoughtful of the several denominations, and improvement in actual conditions in some localities. Continued or renewed agitation has already produced good results. This is especially true in regard to the enforcement of Sunday liquor laws in certain localities.

That the progress made during the year in creating a uniform demand for a weekly rest day has been more marked than ever before.

Different organizations of labor have been agitating the subject along the line for their own welfare, and in some instances have gone so far as to organize strikes to gain this point. The Church should express its sympathy for all such efforts to secure to working-men a day of rest. The time has come when the Church should take her stand that in a Christian society these things should prevail: (a) One day of rest for every six days of work secured to every worker. (b) This one day of rest made to be wherever possible the Lord's day. (c) The pay of every worker for six days of work made sufficient for the needs of seven days of living.

The attitude of the Federal Government is a source of encouragement. The Postmaster-General, in his last annual report, says: "It is the policy of the Department not to require any more work on Sunday than

is absolutely necessary to prevent the congestion of the mails. 'There is considerable variation in different offices, however, and the Department is endeavoring to bring about uniformity in this regard and also to devise a plan whereby a day of rest may be given those employees who are compelled to work all day Sunday.'

The Navy Department has directed Commanders to inspect their vessels on week days rather than on Sunday, as has been the custom heretofore. It is a hopeful sign that the liquor interests themselves have become so alarmed at the strength of the opposition that they themselves, for no other reason than pure business, are endeavoring to have the average saloon keeper respect and obey the Sunday laws.

We also rejoice that a bill to revise the Sunday laws in the State of Maryland has been defeated notwithstanding the combination of some ninety-one German societies and liberal leagues to secure such revision.

On the other hand a bill to regulate amusements and sports in the District of Columbia has been held up in the Legislature by interests adverse to the proper observance of the Sabbath and the outcome of the bill is problematic.

There has grown up in our cities a certain form of real estate business that booms suburban property by giving free Sunday Excursions to, and conducting sales on, the properties at that time which is directly opposed to the spirit of properly observing the Lord's day and many professed Christians take part in such transaction.

Your Committee believes that the subject of Sabbath Observance ought to be presented more frequently in our Sunday Schools and the children should be impressed that to spend their pennies on Sunday for candy and soda water is to prove a traitor to their School and Lord. We believe it has not been presented in our Sunday Schools with the consistency it has been presented in our Churches.

Your Committee recommend the adoption of the following resolutions:

First: The Synod calls upon all our people to strictly observe the Sabbath as a Divine institution founded on the Laws of God and confirmed by our Lord Jesus Christ.

Second: That the heads of families order their households as to give servants opportunity for rest and worship on the Sabbath and that all employers of labor relieve their employees from unnecessary Sunday work.

Third: That we heartily endorse the plan of a Saturday half-holiday and recognize it as tending to a better observance of the Sabbath.

Fourth: In accordance with the recommendation of the last General Assembly that each pastor of our Communion preach a sermon in the month of April next or at some more convenient time on the subject of Sabbath Observance, and that at that time an offering be made for the

work of the Lord's Day Alliance of the United States or in lieu of an offering we recommend that the Alliance be placed upon the list of benevolences of the Churches.

All of which is respectfully submitted.

J. H. CRAWFORD, *Chairman.*

PLACE OF NEXT MEETING.

On invitation the Central Church of Wilmington, Del., was chosen as the next place of meeting.

Synod took recess until 8.00 p. m.

At 8.00 p. m. a popular meeting was held. Subject "Home Mission Problems in Our Synod.

1. The Work Among Foreigners. Address by Rev. John S. Conning.
2. The Mission of the Country Church. Address by Rev. Joel S. Gilfillan, D.D.
3. The Care of Weak City Churches. Address by Rev. Charles Wood, D.D.

Synod adjourned until 9.30 tomorrow morning.

Closed with prayer.

WEDNESDAY, *October 26, 1910.*

Synod met at 9.30 a. m. and was opened with prayer.

The Minutes of yesterday's sessions were read and approved.

INTER-CHURCH FEDERATION.

Rev. Hugh B. McCauley, D.D., of the Synod of New Jersey, addressed the Synod on this subject. The following resolution was adopted:

Resolved, That a Committee of five, composed of Rev. Wallace Radcliffe, D. D., Rev. J. Ross Stevenson, D. D., Rev. Joel S. Gilfillan, D. D., with Elders Elisha Perkins and L. A. Bower, be appointed, with power to add to their number, whose duty it shall be to represent the Synod in all matters pertaining to Inter-Church Federation and to report to the next meeting of Synod.

REPORT OF THE TREASURER.

N. H. Miller, Treasurer, in account with the Synod of Baltimore.

Dr.

Balance in hands of Treasurer.....	\$1.50
Asst. Presbytery Washington City to October 24, 1910.....	82.00
Asst. Presbytery New Castle to October 24, 1910.....	82.00
Asst. Presbytery Baltimore to October 24, 1910.....	98.00
Ad. for Board Publication.....	10.00
Ad. for Wilson College.....	3.00
	<hr/>
Total	\$276.50

Cr.

Printing Dockets, etc., 1909.....	\$8.00
Printing Minutes	108.00
Rev. J. M. Nourse, salary Permanent Clerk.....	25.00
Postage on Minutes to Pastors.....	14.92
Stationery for use of Stated Clerk.....	2.12
Sexton Metropolitan Church.....	10.00
Expenses Dr. Geo. P. Wilson attending Council.....	4.29
Expenses of Stated Clerk, to arrange for meeting of Synod.....	2.50
Clasp Envelopes	3.72
200 one-cent envelopes, 200 postal cards.....	4.28
Ex. packages, books and papers for use of Synod.....	.60
Postage in connection with this meeting.....	1.02
Salary Stated Clerk, year ending October 24, 1910.....	75.00
To balance	17.05
	<hr/>
Total	\$276.50
October 24, 1910, balance on hand.....	17.05

We, the Committee on Finance, hereby certify that we have examined the accounts of the Treasurer and find them correct. We also recommend the following assessment be made for the ensuing year:

Presbytery of Baltimore.....	\$98.00
Presbytery of New Castle.....	82.00
Presbytery of Washington City.....	82.00

H. K. SIMPSON
L. M. PORTER,
EDWARD STINSON,

Committee.

The report was adopted.

CHURCH ERECTION.

The Chairman of the Committee presented a report which was received and after an address by Rev. D. J. McMillan, D.D., the resolutions were adopted:

We do not intend to dwell upon matters of interest in the work of the Board, which has been so efficiently and successfully carried on during the ecclesiastical year. The representative of the Board is present with us, this morning, and will give us all necessary light and inspiration.

But we call attention to the record of the Synod's contributions, for the year ending March 31, 1910: as this is given in the report of the Board to the last General Assembly, in May, 1910. We find these figures:

In the Presbytery of Baltimore, 48 out of 67 Churches contributed.	\$790.63
In the Presbytery of New Castle, 40 out of 56 Churches.....	445.11
In the Presbytery of Washington City, 27 out of 34 Churches.....	787.71
Totals—115 out of 157 Churches.....	\$2,023.45

Only one appropriation was made by the Board for work within our Synod. This was \$800—to the Washington City Presbytery, from the Barber Fund. This Fund, it will be remembered, is devoted to church building among the negroes, outside the fields under the care of the Freedmen's Board.

Our contributions for church erection are not fully represented by the amount paid into the treasury of the Board. We find in the Statistical Reports to the Assembly, that Baltimore Presbytery gave \$3,733 to this cause, though the Board received only \$790; New Castle Presbytery, \$456, instead of \$445; and Washington City Presbytery, \$1,376, instead of \$787; or a total of \$5,565, instead of \$2,023.

These larger figures include, of course, contributions which are not given through the Board. But they all represent purely missionary and benevolent gifts. They do not include gifts by the respective churches for their own buildings, which are reported to the Assembly under "Congregational Expenses." It is worth while to note that all our Presbyteries are deeply interested in this work of church erection within their own bounds.

Baltimore has a Presbyterian Association, which has been active along these lines for 36 years, and has assisted in erecting, or enlarging, 26 churches. It is now engaged in raising a fund of \$30,000 for church building in the city and its suburbs. Nearly all this amount has been pledged,

and a part has been paid into the treasury. The whole, with a few exceptions, is due within 1910 and 1911.

New Castle has secured \$3,000—within its borders—for a chapel for the Italian Mission in Wilmington. Washington City Presbytery has a Presbyterian Alliance which has aided in the erection of several churches. Fairmount Heights, and Chevy Chase, Md., and Arlington, Va., are points where work has been done recently. A movement has been inaugurated, to remove all debts on the churches within the Presbytery, and to erect two new houses of worship. The amount sought is nearly \$100,000. There are hopes of success.

These facts are given, not to excuse small gifts to the Board of Church Erection, but rather to show that our Presbyteries are not neglecting the work of church erection. Our Synod is missionary ground, to a large extent, and calls for aid are ever increasing. While we enlarge our interest in the wider work of the Board, and give generously to it, we should put forth every energy to meet the requirements of our own immediate field.

We present the following resolutions :

I. We commend to our Churches the good work of the Board of Church Erection, and call upon our people to contribute liberally to its treasury.

II. We recognize, with gratitude to God, the noble bequest of Mr. John S. Kennedy for the work of the Board; and approve the action of the Board in setting it apart as a permanent fund, the interest of which alone shall be used.

III. We note, with pleasure, the activity of our Presbyteries and Churches in local church erection, and trust that still larger good results may be attained, in the year before us.

EDWARD H. ROBBINS, *Chairman*.

CHAPLAINS IN THE ARMY AND NAVY.

The Synod of Baltimore respectfully overtures the General Assembly to appoint a Special Committee, composed of three ministers and two elders, the chairman of which shall be a minister of the Presbytery of Washington City; and to transfer from the Board of Home Missions to this Special Committee the matter of the appointment and oversight of Presbyterian Chaplains in the Army and Navy of the United States.

MINISTERIAL RELIEF.

The Chairman of the Committee on Ministerial Relief presented a report, which was accepted and the resolutions adopted.

Your Committee would report that the Board had on its rolls for the year ending March 31, 1910, 1,143 names; 472 Ministers, 593 widows, 35 orphan families, 13 women missionaries, 19 guests in the Merriam Home in Newton, N. J., and 13 guests at the Thornton Home. This is the largest number the Board has ever had upon its rolls.

During the year 130 new names were added to the roll, and there have been 228 Ministers on the Roll of Honor; their average ages is 77 years, and the average time they have been in the ministry is 48 years. The average amount granted to widows during the year was \$170, and the average amount paid to disabled Ministers not honorably retired was \$250, and the average amount paid to Ministers on the Roll of Honor was \$295. The Synod of Baltimore contributed last year to the Board \$3,725.28, and drew out \$3,825,000; and the entire administration of the Board cost only 4 per cent. of its receipts.

The total Current Fund receipts for the year 1909-1910, from contributions from churches, sabbath schools, individuals, interest from Permanent Fund, interest from Special Funds held by the Ohio and other trustees, unrestricted legacies, and miscellaneous sources of income were \$239,042.34. The receipts for the Endowment Fund were \$85,481.02, making the total receipts for the year \$324,523.36, an increase of \$81,679.94 over last year, bringing the total of the Endowment Fund of the Board to an amount exceeding \$2,000,000.

It is with special pleasure we are able to report that the General Assembly approved the request of the Board to increase the amount to which the honorably retired Ministers on the roll of the Board are entitled from \$300 to \$350 per annum.

The great desire of the Board is ultimately to pay to all disabled Ministers in need of relief and support \$500 a year and to dependent widows \$300 a year.

We are glad to report that the Rev. B. L. Agnew, D. D., the Corresponding Secretary, has recovered from his recent illness, and we sincerely congratulate Dr. Agnew upon his restoration to health; and also our Church upon once more having the benefit of Dr. Agnew's wise, able and efficient administration of this sacred fund.

In conclusion your Committee would make the following recommendations:

First: That this Synod congratulate the Board upon the able and faithful administration of its funds by its officers and directors.

Second: That we commend this worthy cause to the Christian liberality of our communicants, both in contributions through the channels of the churches, and also by means of bequests when writing their rolls.

Third: That we request the Board to devise means whereby the administration of this Fund may be thoroughly safeguarded, and yet the repeated, painful, and often humiliating annual demands for detailed statements of the financial condition of the applicant may be reduced as much as possible.

FRANCIS H. MOORE, *Chairman.*

COLLEGE BOARD.

Rev. DeWitt M. Benham presented facts showing the need of an institution under the control of our church within the bounds of the Synod.

Rev. Robert MacKenzie, D. D., Secretary of the Board, addressed the Synod.

NARRATIVE.

The Narrative of the State of Religion was presented, and is as follows:

From a study of the facts that have come to us from the three Presbyteries that make up the Synod of Baltimore we think Christianity is making substantial progress throughout our bounds. Most of our Churches report substantial additions to their numbers. There is one fact that is made prominent in all the reports and that is that most of the additions to our Churches come from the Sabbath Schools. This shows that good, honest work has been done in the various Sabbath Schools of our Synod. We are to look to the Sabbath Schools for our increase in church membership. Next to the Christian Church we believe the Sabbath School the great agency for the conversion of the world to Christ.

The Presbytery of Baltimore reports the number of additions during the past year as 466, and 283 of them came from the Sabbath Schools of the Presbytery. This should stimulate Pastors and people to look well to the Sabbath Schools of our Churches—to provide attractive rooms in which to hold its meetings, and to see that consecrated Christian teachers be placed over the classes.

Reports from the Churches in regard to prayer meetings are not very

encouraging. In New Castle Presbytery there are 33 Churches that have no prayer meetings. This is greatly to be deplored. Every Church should have a prayer meeting.

The Woman's Missionary Societies have been active and efficient during the year and present a splendid report of money raised for Missions.

In the Presbytery of Washington City an effort is being made at this time to liquidate all the debts that rest upon our Churches. A large committee has been appointed to effect this purpose and there is every prospect of its being successful. No Church can do its best work with a heavy debt resting upon it. Its energies will be employed largely in caring for the debt instead of being spent in the spiritual uplift of the Church and community. When this effort in Washington City comes to a successful termination, as we believe it will, then we have reason to believe that the Holy Spirit will come to those Churches with mighty power and result in the conversion of many souls.

R. A. DAVISON, *Chairman.*

MEMORIALS.

Dr. Chester was born at Hudson, New York, April 23, 1832, and possessed the heritage of those that feared the Lord. His father, Rev. Dr. William Chester, being in the early history of the Church, 1832, one of the Editors, and, subsequently, the Secretary of the Board of Education. A child of prayer and the subject of early religious training, he grew up in the knowledge and admonition of the Lord, and on arriving to years of maturity entered the medical profession, but which, after a few years, he abandoned, and enrolled himself in the ranks of the ministry, for which he prepared himself in the Princeton Theological Seminary, being ordained by the Presbytery of Burlington in 1859.

In 1864, he was received a member of the Presbytery of Washington City, and assumed the pastoral oversight and care of a small body of Presbyterians who, without a church building, met for worship in one of the rooms of the National Capitol, and in which, we believe, was organized the Metropolitan Church, and to which he sustained the relation of Pastor for 31 years, honored and beloved by the many who enjoyed his ministry. Nor was he without honors conferred upon him by those who recognized him as a man deserving respect, and as a minister to be honored for his work's sake.

In 1874, he received the honorary degree of D. D. from the University of Wooster; was the Moderator of the Synod of Baltimore in 1868, the Moderator of this Presbytery in 1873, and in 1883 a Commissioner to the General Assembly. Besides these, there were other honors that were thrust upon him, all which he bore with characteristic modesty. For many years he was Chaplain to the Government Insane Asylum, which office he filled to the time of his death. He also was author of "Earthly Watches at the Heavenly Gates" and "The Christian Scientist."

Dr. Chester is survived by his wife and three children, Rev. William Chester, at one time Pastor of the Phillips Church, New York City, and afterwards of the Immanuel Church, Milwaukee; Dr. John Chester, a prominent dentist in the city of Albany; and Miss Lillian Chester, a teacher of drawing in the public schools of Washington.

Dr. Chester was a sound gospel preacher, having no sympathy with the prevalent scepticism and doubt of the times; confirmed in his belief in the Deity of Christ, and fully accepting the scriptures of the Old and New Testaments as the Divinely inspired Word of God, the only infallible rule of faith and practice.

Let us cherish his memory, emulate his work and labor of love, and follow him as he followed Christ, uniting in the prayer, "Lord, so teach us to number our days that we may apply our hearts unto wisdom," so that when the Chief Shepherd shall appear he will confer upon us a crown of glory that shall not fade.

William Henry Logan was born near Dillsburg, York County, Pa., January 21, 1843. He was the son of Col. Henry Logan and Martha O'Hail Logan. He was educated at the Cumberland Academy at Mechanicsburg, Pa., Mt. Joy Academy, Mt. Joy, Pa., Academia Academy, Academia, Pa., Princeton College, where he graduated in 1865 and Princeton Theological Seminary 1870. He was licensed by the Presbytery of Carlisle at Mechanicsburg in 1869 and ordained by the Presbytery of Washington in Washington, D. C., 1870. His first charge was as Stated Supply to the Gurley Mission in Washington, D. C., which he served until 1874, when he became pastor of the Churches at Millertown and Newport, Perry County, Pa. During his pastorate a new church building was erected at Newport.

In 1886 he was appointed Presbyterial Missionary of the Carlisle Presbytery and lived in Carlisle, Pa., and in 1888 removed to Dover, Delaware, where he held the same position with the New Castle Presbytery. On January 1, 1890, he became pastor of the Manokin Presbyterian Church at Princess Anne, Maryland, where he remained until 1900.

He was then appointed Financial Secretary of Wilson College, Chambersburg, Pa., and made his home in Wilmington, Delaware. He was a trustee of Wilson College for over 25 years and was instrumental in building up the College and secured the funds for the Thompson Music Hall.

At the stated Spring meeting of Presbytery, which was held at White Clay Creek Church shortly after his departure for Europe, there was mention of the faithfulness of Mr. Logan and it was noted that his absence was the first from a stated meeting since he was taken into the Presbytery of New Castle. He served on the Presbyterial Committees for Sustentation for many years and was on the Committees for home and foreign missions, credentials and supplies and Presbyterial history. He was Moderator of the Synod of Baltimore, 1900; Commissioner to the General Assembly, 1892 and 1900.

After his resignation as Financial Secretary of Wilson College, he continued to live in Wilmington until his death there on August 26, 1910.

On June 21, 1871, he was married to Elizabeth E. Green. Mrs. Logan died suddenly on July 20, 1910, in Dublin, Ireland, at the end of a three-months trip through Europe. Three children survive, Mary J. L. Cooch, Wm. H. Logan, Jr., and Nellie Green Logan.

No minister of the New Castle Presbytery was more widely known and esteemed for his sterling qualities and services to the Church.

The equipoise of his mind, the kindness of his heart, his tact in dealing with men, his devotion to the cause of Christ, and his interest in the material and spiritual progress of the Church made him a model Presbyter and Pastor.

In 1875 Rev. Mr. Logan and Rev. S. W. Reigart were appointed by the Presbytery of Carlisle to visit the Church of Millerstown, Pa., which having been without a pastor for a long time, had become reduced in strength until it had but 60 members on the roll. His colleague recalls with pleasure the interest with which Mr. Logan took hold of the work and gathered up the scattered sheep. After preaching for a week or more in the old Church, the Spirit of the Lord being manifestly present, 60 were added to the membership of the Church, mostly men, among them the leading citizens of the town. They at once made out a call for Mr. Logan, secured him a Manse and under his leadership, enlarged and refitted the Church, which entered upon a new era of growth and prosperity.

Here in connection with the Church at Newport, Mr. Logan labored happily until his appointment as Presbyterial Missionary by the Presbytery of Carlisle. This position he resigned about 20 years ago to accept a similar position in the Presbytery of New Castle, which contained many small and weak Churches whose interests he assiduously looked after, securing pastors for many of them through the aid of Synods plan of Sustentation. It was while acting as Presbyterial Missionary that he was called upon to moderate a congregational meeting in the Manokin Church of Princess Anne, to call a pastor. A candidate having been nominated when the votes were cast and counted, to the great surprise of the presiding officer, the majority of the ballots were given to him instead of the proposed candidate. The choice of the people being so unmistakably expressed, Mr. Logan became the pastor of the Church and devoted his energies to renovating the old Church and to the improvement of the Church property as well as the promotion of its spiritual interests. In all his work he was greatly aided by his wife, who, with wonderful tact, gathered together a Bible Class of men and took the lead in developing the Missionary spirit of the Church. Her zeal in this cause obtained the recognition of the Church, and she was made the President of The Woman's Presbyterial Society of Foreign Missions, an office which she filled with remarkable success. About four months ago, on account of impaired health, Mr. Logan, with his wife and daughter, made a voyage to Europe. They had almost completed their tour, and had reached Dublin, expecting in a few days to sail for home, when Mrs. Logan was seized with pneumonia, and in five days succumbed to the disease, and her spirit entered the home eternal before the journey to the earthly home was completed. The shock was too great for Mr. Logan in his enfeebled state of health. He sank beneath the blow, and after a few days of illness his spirit rejoined that of his loved companion in glory. "A Strange Providence!" some may say, "A sad bereavement!" "Sad it may be to us and the dear children left behind, but God's doings, though they seem strange, are not unwise nor unjust. He calls his laborers home at the right time and in the right way. When their work on earth is completed, he calls them to their reward, which is but some higher form of service. Oh! the happiness of that servant to whom his Lord shall say, 'Because thou hast been faithful over a few things I will make thee ruler over many things. Enter thou unto the joy of thy Lord.'"

Rev. Moses Porter Snell was born at North Brookfield, Mass. May 3, 1839, being a direct descendant of Rev. Jonathan Edwards. Graduated

from Amherst College, 1861, from which institution he received the degree of A. M. Entered Princeton Theological Seminary September, 1861, but was almost immediately prostrated by typhoid fever, from which he suffered for four or five months.

In April, 1862, he went to Manchester, Vermont, as instructor in Mathematics at Burr and Burton's Seminary but remained only one term.

In August, 1862, he enlisted as a private in the Thirty-sixth Regiment Massachusetts Volunteers. He won a commission as Lieutenant and for services in the campaign ending with the surrender of Lee, he was, for gallantry, breveted Captain. At the close of the Civil War, he resumed his theological studies in Hartford Seminary, and was licensed to preach May 8, 1867, by the Congregational Hampton East Association. He served as Secretary of the Y. M. C. A. at Hartford, Conn., 1869-70, and was ordained by the Congregational Council of Brookfield, Mass., in 1870.

He served in the United States Treasury, or some Department of the Government, almost continuously from 1870 until his death.

He was an Evangelist and Secretary of the Y. M. C. A. in Washington, D. C., 1876-8; agent of the Bible Society of Washington, 1879-1888. He joined the Presbytery of Washington City in 1887, and was at different times Stated Supply of the Hermon Clifton and Riverdale Churches.

In 1862 he was married to Miss Mary C. Hallock. To them were born seven sons and two daughters.

Of late years Mr. Snell was hindered from preaching the gospel by reason of a paralytic stroke, which fell upon him as he was preaching in the Garden Memorial Church, Washington, in 1903. His life was marked by a child-like faith in God; his afflictions were borne with a remarkable patience, the natural result of an unusual resignation to the will of God. A remark which, during his last years, was on his lips more often, perhaps, than any other was, "God's way is perfect." Just before the end came, December 31 last, he quoted from Prov. 18: 10, his favorite text, "The name of the Lord is a strong tower. The righteous runneth into it, and is safe." And at midnight, as a new day and a new year greeted our earth, he fell asleep on the bosom of Infinite Love, to awake to the dawning of the Eternal morning.

The Rev. Donald C. MacLeod presented the above Memorials, and led the Synod in a devotional service.

Synod then took a recess.

At 2.00 p. m. business was resumed.

REHOBOTH CHURCH.

Elder E. G. Polk presented the needs of Rehobeth Church, Md., and the following action was taken:

Resolved, That the Synod of Baltimore does hereby approve the effort being made by the Rehoboth Church, Maryland, to make needed repairs on said Church building, and do hereby recommend that the Churches of New Castle Presbytery give \$150, the Presbytery of Baltimore \$150, and Washington City Presbytery \$100, for this work, and that these amounts be paid through the Stated Clerks, at their earliest convenience, not later than December 25, 1910; and the Synod further recommends that the Stated Clerks of the Presbyteries apportion these amounts among the different Churches of their respective Presbyteries.

Resolved, That in view of the increasing importance of the aggressive work of the Synod and the need of more time for discussion of its practical problems, and in view of the great opportunity for making the meetings an occasion of spiritual uplift, not only to the members of Synod but also to the Churches of the city in which they are held, a committee of six be appointed—two from each Presbytery—to co-operate with the Stated Clerk and the Committee of Arrangements for the next meeting of Synod in the preparation of a docket which will make more adequate provision for these features, and also recommend such changes in the standing rules of Synod as may be found necessary. The above resolution was adopted, and the committee appointed. See list of committees, page 2.

EVANGELISTIC WORK.

The Chairman of the Committee made the following report, which was accepted:

Your Committee has investigated, and measured as carefully as possible the spiritual movements of the Synod during the past year, in so far as the record is reflected from the fruitage of souls gathered into the Church, and we trust into the Kingdom, on confession of their faith in the Lord Jesus Christ. We are compelled to confess that it is with reluctance that we present this story of the achievements of the year, for it has fallen far short of realizing your hopes, or satisfying your expectations and desires.

Indeed, the condition is such as should call this Synod to its knees in deep humiliation and importunate supplication.

When we make this statement we do not wish it to be understood that we are speaking as chronic alarmists, though we are truly alarmed, and have abundant cause for deep concern for languishing Zion.

This report will be practically an echo of a similar one made by your Chairman to his own Presbytery, for the condition there is the same, with startling uniformity, throughout the entire Synod.

We are well aware that it is easily possible to lay undue stress upon cold figures, but the figures which we shall lay before you are not "cold" but *hot*. If we could report that there had been a general and widespread awakening within our bounds, and that the ingatherings aggregated 100 per cent. above last year's fruitage—that is, that 3,294 souls had been added to our rolls on confession of their faith in Jesus Christ, this Synod would spring to its feet and break into the Hallelujah Chorus; but when we tell you that instead of such an increase, there was an actual *shrinkage* of 33 1-3 per cent.—or, against 1,647 souls added in 1909 but 1,233 were received during the past year, your hearts will sink—as surely they ought to.

If the Minutes of the Assembly tell the truth—and if they do not it is not our fault—then these facts ought to be flashed before us in vermillion.

This Synod invested last year in its various congregational enterprises, the splendid sum of \$384,302 and at the end of the twelve months reports *fifty-eight less members than at the beginning of the year*. Is this satisfactory to us to whom have been entrusted the vital interests of the "Kings' Business"? We can only hang our heads in sorrow, if not in shame. Then here is another item which enters naturally into the account. There are on our books 60,598 members. There were added, on confession of their faith, 1,232 persons, which means that it required just one year for *fifty* Christians to persuade *one other person* to accept the Saviour; or, putting it in another way, it would take one church member 18,250 days to bring one other soul into the kingdom. That is, mathematically stated, our momentum, the pace we this year set.

Something is plainly wrong, somewhere; either the shepherds are slumbering, or the sheep are straying, or the whole Church has fallen into a hypnotic condition, caused by an over-dose of worldliness; something is manifestly wrong, and can there be any duty incumbent upon us just now more important than to inquire earnestly and prayerfully, as to the cause of and cure for this lapsed spiritual condition—for it is a reality, not a dream.

Is it not a cause for alarm when we pause to contemplate the fact that *suspended*—but this only adds to our embarrassment and humiliation—for it shows that our Churches have been dragging a perillous "equilibrator"—that they have been over-freighted with inoperative "mill-stones." Of

course, it is patent to all that this swelling list of suspensions can in no sense account for the diminishing number of converts to the faith of our fathers.

It is not a cause for alarm when we pause to contemplate the fact that the record of the two years just past shows that 2,048 persons who once stood at the altar of God and solemnly covenanted with Christ and His Church have been retired as useless, vagrant, unfaithful.

This ratio of shrinkage obtains, we are grieved to say, with marked uniformity in all our Presbyteries, e. g., in 1909, the Presbytery of New Castle added, on confession of faith, 407; in 1910, 313. Baltimore in 1909, 714; in 1910, 536. Washington City, in 1909, 526; in 1910, 383, and from this record there is no appeal. In 1909 there were 18 Churches that added 25 or over, while in 1910 it fell to 11, and 40 report no additions at all.

This discouraging comparison might be continued along other lines but we shall carry it no farther.

Turning now to another angle of the problem we note some features which seem to promise better days in Zion—and may God hasten them on!

In the Presbytery of Baltimore the pastors have covenanted to assist one another in the conduct of a general evangelistic campaign, each one agreeing to contribute two weeks of service to this movement. This is fraternally co-operative, and may the Holy Spirit kindle the fires on all the Church altars in the Presbytery of Baltimore.

A pastor Evangelist has been appointed in the Presbytery of New Castle, who is giving his whole time to the Churches as they may feel their need of his help. Taking general oversight of vacant pulpits when they occur in the weaker Churches, helping to solve financial problems, to arouse somnolent sessions, and Church member, and conduct, wherever it is possible, soul-saving meetings.

May the great Head of the Church richly endow Dr. Gilfillan for this most sacred and important work.

We believe with all our hearts in this mode of operation; and why should not all our Presbyteries endorse it by incarnating it into their own life? It is simple, sensible, practical, thoroughly Presbyterian, and almost absolutely free from what might be called the experimental element which we all so greatly fear.

In the Presbytery of Washington City a plan is just being inaugurated which seems full of promise of rich results.

This Presbytery was oppressed at its recent meeting by the evidence of spiritual supineness, not to say collapse, which could not be denied, and appointed a committee to arrange a program for three conferences, to be held on three successive evenings, to consider first the need of a spiritual awakening among the ministers, this meeting to be open to minis-

ters alone. The second to consider the need of a spiritual awakening among the elders, to be attended by the pastors and Sessions, and the third, a rally of ministers, elders, and church members, when the crying need of deepened spirituality of the church member will be the theme. These addresses are to be brief, and to be followed by voluntary discussion and prayer.

Commencing with the "week of prayer" it has been agreed that a series of *cumulative union meetings* shall be held, spending a week in each Church, gathering forces we hope as we go from Church to Church, moving up to a series of simultaneous revival services in at least *three* different sections of the city. Thus we discover that throughout the entire Presbytery plans have already been formulated looking towards special efforts in behalf of the unsaved. Brethren, we must not forget that the mission of the Church is to *bring men to Christ*. We must not fail to see that, when the *ordinary methods* fail recourse must be had to *extraordinary* methods, even though they lead us into unbeaten paths. We must not forget that the Church has a mission *outside of her Sunday School*. When Professor Drummond remarked that "Christ must not be shut up in the Church building—that He belongs to the street," he pointed out a danger, not to say sin, into which we may quite unconsciously and unintentionally fall. This conviction led the Presbytery of Washington City to inaugurate a series of tent meetings last summer which continued daily for nine weeks with the blessing of God resting upon the effort, and the workers and Presbytery enthused with reference to its importance and necessity. Already plans are being formulated looking towards a still larger work along these lines another season. Your committee does not feel that it is necessary to outline specific methods for carrying on this special soul-saving work, but we do believe that it is our duty to plead with Synod to bare its heart as it has never yet been bared to the spiritual needs of dying men.

The bare possibility of two balloonists being lost in the vast Canadian forests will stir a million hearts with strong desire to rush to the rescue. An air ship sailing in the fog over storm-wept seas will make every sailor on a hundred ships stand with uplifted gaze watching for its possible appearance, eager to help if help be needed; anxious even to save the life of a "cat!" Shall not we arouse ourselves in Christ's name, as we have not been aroused and reach out eager hands, and open silent lips, and quicken laggard steps if by all means we may save some who, without our help, will be lost.

ARTHUR WILLIS SPOONER. *Chairman.*

YOUNG PEOPLE'S SOCIETIES.

Rev. David T. Neely, Chairman of the Committee, made a report which was accepted and the resolutions were adopted.

Your Committee on Young People's Societies would respectfully report:

First—The whole number of societies reported is 184, divided into societies of the following character:

Christian Endeavor Societies.....	60
Similar to Christian Endeavor Societies.....	12
Intermediate Christian Endeavor Societies.....	4
Junior Christian Endeavor Societies.....	30
Mission Bands	35
Boys' Societies	8
Other Societies	35
	<hr/>
Total	184

Second—Membership:

Total in all societies.....	6,502
Gain over last year.....	559
Added to the Church on examination.....	166

Third—Contributions:

To Home Missions	\$2,475
To Foreign Missions	2,677
To Department of Young People's Work.....	101
To other Boards of the Church.....	203
To local Church and self-support.....	3,865
To other benevolent objects.....	1,661
	<hr/>

Grand total to all objects.....\$10,982

Fourth—Educational:

Number of Study Classes reported.....	19
Number of Societies using supplemental helps.....	1
Number of Societies using Individual Reading Courses.....	0

There are local encouragements and discouragements but we are glad to note the progress that has been made.

From the information gleaned from the various reports it is evident that the Christian Endeavor Society is doing, by far, the most definite,

effective and active work for and among the young people. Any effort of the Church, under whatever name, that can show a gain of 559 members and that contributes a grand total of \$10,982 to all the objects of benevolence in the Church at large certainly indicates vitality, generosity and activity. This splendid showing is largely due to the Christian Endeavor Society which, says Mr. Gelston, "has not seen its day but just begun its life."

The "Million-New-Member Campaign," inaugurated by the United Society of Christian Endeavor, is now in progress. Hundreds of Presbyterian Societies are already co-operating in this movement most enthusiastically. The committee urges not only Christian Endeavor Societies to enlist in the International Increase Campaign but all form of Young People's organizations, to carry out the purpose of working for increased numbers.

Reports on educational work are not encouraging. If we are to have, according to our motto, "Better societies for us all, and a better religious education through the work of each society," more attention must be given to educational work than reports indicate.

The committee offers the following recommendations:

First—That the Presbyteries give very earnest attention to their young people's work, allowing them more time and thought in making up their Presbyterial programs.

Second—That the Presbyteries impress upon all pastors and elders within their bounds the great importance of their giving more attention to the young people of their Churches, so that they may become through faithful, personal attention, a greater power in developing our young people for Christ and the Church.

Third—That financial support be given to the Department of Young People's Work as conducted under the superintendency of the Rev. Willis L. Gelston.

Respectfully submitted,

DAVID TORRENCE NEELY, *Chairman.*

FOREIGN MISSIONS.

The report of the Committee was accepted and the resolutions adopted.

We deeply feel the responsibility because of the difficulty in setting forth of those things which ought to be placed in careful review, and more particularly because of the greatness of the enterprise to which the Church has recommitted herself within recent years.

Amazing to relate, men have listened: from shop and office, from city

and country, multitudes have responded; Churches wrapped in profound slumber have been startled into momentary wakefulness; men bowed with the cares of life and overwhelmed in its business, have lifted wondering eyes to behold the greater wonder of the kingdom, and many have felt—if only for the briefest moment—that the life of faith and the ministry of service, constitute the great reality.

Of the plans originated during the past year or so, of the schemes inaugurated, of the machinery set in motion throughout the length and breadth of the Christian World, and more particularly within the bounds of our own Church for the advancement of the Kingdom, and for reaching to the uttermost parts of the earth, you all very well know.

And what is to become of it all—all these conventions, these enthusiasms, these whirlwind campaigns, this going from house to house.

A review of the report for the year that is past yields many encouraging facts which give rise to larger hopes and expectations for the future.

With reference to the work on the field, only one or two observations may be made in passing. Briefly stated, it is a most stirring record, a record of unparalleled success and in spiritual results, unequalled in the seventy-two years of the Board's history. Unmistakably and with great clearness does it set before the Church the greatness of her opportunity and the vast extent of her responsibility.

Some things for encouragement :

First, Within the bounds of this Synod, it is encouraging to note the increase in contributions. This increase bespeaks an increase in the spirit of liberality, an enlargement of heart, at least of some hearts. And while it is agreeable to make note of this, and while—judging from the reports coming to us via Auburn—the stream of general beneficence seems to flow with unwonted strength and regularity—it might be well—keeping in view the apportionment for 1910—to remember, that the 5 per cent. increase was made on an unusually low basis; the round sum, together with the general average for 1909, being much lower than that of some former years—say 1907. Surely, in view of our great opportunities and the instant demand, that of the present year should surpass any past achievement; that is, if we are to hold our own in the line of advance. In order to accomplish this, the help of every member and adherent is required.

Secondly, The growing intelligence along Missionary lines. The establishment of Mission Classes, both in Church and Sunday Schools; an increasing circulation, not only of Missionary literature, but of all classes of literature touching on the various lands and people. All this, we take it, is most encouraging.

In grateful acknowledgement of all past mercies and present blessings; devoutly thankful for the way in which the Lord hath led His Church

through all the year: in full recognition of the greatness of her opportunity as well as the vastness of her solemn responsibility, your Committee desires to submit the following recommendations. They are not new, but as the old proverb has it—"Repetition is the Mother of Instruction."

Resolved—First, That in view of the many tokens of God's goodness and help, granted unto us during the past year; that as Churches and individuals we give ourselves first unto Him, and then more persistently to the work which He has commanded, not only in the performance of our own particularly part, but in co-operating with others in bringing about His Kingdom in the world.

Secondly, That we earnestly advise the appointment of a strong Missionary Committee, by the Session of each of our Churches, and that this Committee shall diligently seek to promote the interests of education along Missionary lines; and that they shall organize and conduct a systematic canvass of every member and adherent of the congregation—to the end that some adequate systematic contribution to the cause of world evangelization may be made by everyone. This recommendation must be faithfully carried out, if the Presbyteries of this Synod are to meet the apportionment suggested by the Assembly's Executive Commission for the present year.

Thirdly, That we strongly urge the adoption by the Sessions of all our Churches, of the weekly system of Missionary offerings; and also as the method that is easiest for the people as well as the most productive, believing that where properly introduced and worked, it secures the largest possible educational financial and spiritual results.

Fourthly, That in accord with the recommendation of the General Assembly, in order to have our young people come to an adequate knowledge of the subject of the world's need of the Gospel; the responsibility of the Church to meet that need, every Sunday School in our Presbyteries provide adequate Missionary education for all departments, taking advantage of the helps presented by the Board. As a further matter of education it is urged that in so far as may be possible, the system of weekly giving to missions be put into practice.

Finally, We appeal to Ministers and Sessions especially at this time, to at once give themselves, with the utmost earnestness, to the task of promoting the cause of Missions in response to the imperative need of the world, and the call of our Savior. It is your business and you are responsible.

"This is the decisive hour!"

DAVID E. CRAIGHEAD, *Chairman.*

BROTHERHOOD.

The Committee presented the following report, which was accepted, and the resolutions adopted:

Your Committee presents the following report:

The work of the Presbyterian Brotherhood is evidently in its infancy, for in the 161 Churches of our Synod there are recorded at headquarters 18 Presbyterian Brotherhoods. Your Committee sent out, through correspondence, the following questions to each of these 18 Societies:

First, number of members; second, what plan of getting together; third, what special work is Brotherhood engaged in; fourth, are you connected with the Layman's Missionary Movement?

While not all of these Societies replied to these questions, nevertheless the following information has been derived from such organizations as did answer. Among these Societies some number as high as 135, another one 130, still another 77, and among the small ones, 16.

Concerning the work done, most interesting is the answer. Regular and thorough Bible study among the largest of these organizations. Social work in practically all of them. Men's prayer meetings in almost all. Prison aid in at least one Society, while the Layman's Missionary Movement is either endorsed by the Societies, or they are practically a unit in expressing their willingness to endorse it.

The needs of these Societies as voiced in the answers obtained by the Committee, are: Information as to the principles of the Brotherhood, the visitation of Societies by members of other organizations, or from the Committee of Synod, or those appointed by that Committee. There is also the need of hopeful planning for the regular meetings, while a larger view of the possible work of the Brotherhood as a whole seems to be considered by the Societies themselves as necessary. Evidently the existing Brotherhoods of our Synod realize the necessity of a revision of the heroic in their history, and in their aims.

Your Committee would present the following recommendations:

First, That each Church in the Synod be urged and encouraged to organize within it a Presbyterian Brotherhood at the earliest possible date.

Second, That an organization of such individual Societies shall be effected in cities and outlying districts with a view to a larger organization of all Societies within our Synod.

Third, That with a view to this, visiting delegates be assigned by Synod's Committees to visit Churches without Brotherhoods to expound the principles of organization, and to visit existing Brotherhoods to give and receive help.

Fourth, That all Presbyterian Brotherhoods be urged at once to take up the Layman's Missionary Movement.

Fifth, That the Churches in our Synod be urged to send delegates to the Brotherhood Convention, to be held in St. Louis, February 21-23, 1911.

WALTER H. WAYGOOD, *Chairman*.

PRESBYTERIAN MINUTES.

The Committees on the Minutes of the Presbyteries of Baltimore, New Castle and Washington City recommend their approval as far as written. Adopted.

MINUTES OF SYNOD.

The Stated Clerk reported that the Minutes of Synod, 1909, have been approved by the General Assembly, without exception.

STANDING COMMITTEES.

See list on page 2.

Standing Rule No. 22 was amended by the following addition: And a copy of said reports shall be sent to the Stated Clerk at least two weeks prior to the meeting of the Synod, which shall be printed for distribution among the members at the opening of the sessions of the Synod. All such reports shall be limited to one thousand words.

LEAVE OF ABSENCE.

The following members were excused from attendance:

Revs. Thomas Thompson, J. Garland Hamner, Wm. H. Edwards, W. A. Price, L. B. Hensley, Samuel W. Reigart.

VOTE OF THANKS.

Resolved, That Synod hereby extends to the pastor and session, and people of Brown Memorial Church, its heartiest thanks for their abundant hospitality; also to the press of Baltimore for their full reports of the proceedings of its session.

The final roll-call was omitted.

The Stated Clerk was authorized to print the Minutes in the usual form.

The Minutes of today's session were read and approved.

Synod then took a recess.

At 8.00 p. m. Synod convened, Rev. Wallace Radcliffe, D.D., presiding.

1. Some Phases of the Home Work. Address by Miss V. May White.

2. The Challenge of the Edinburg Conference to the Presbyterian Church. Address by Robert E. Speer.

Offering for the Woman's Synodical Missionary Societies.

The election of their officers was confirmed, with the highest commendation for the consecrated work of these Societies.

Synod then adjourned.

Closed with prayer and the benediction by the Moderator.

JAMES M. NOURSE,

Permanent Clerk.

N. H. MILLER,

Stated Clerk.

ROLL OF THE SYNOD

CHURCHES, MINISTERS AND RULING ELDERS

The asterisk (*) indicates the Clerk of the Session.

I. PRESBYTERY OF BALTIMORE.

ANNAPOLIS CHURCH—Enrolled 1846.

George S. Bell, D. D., P., Annapolis, Md.

Ruling Elders—C. C. Dorsey, William M. Abbott,* W. G. Gott, Annapolis, Md.

ARLINGTON CHURCH, Baltimore Co., Md.; organized 1905.

Vacant.

R. E.—Newman H. D. Cox,* Chas H. Ashburne, William H. Alger, Andrew Hamilton, James K. Burgess, Station E, Baltimore, Md.

ASHLAND CHURCH, Baltimore Co., Md.; organized 1874.

Edwin D. Newberry, Pastor Emeritus, 1427 E. Preston street, Baltimore, Md.

H. M. Price, P., Ashland, Md.

R. E.—John W. Frankenfield,* W. H. Buck, Jr., Cockeysville, Md.; Wm. N. Burns, Warren, Md.

BALTIMORE.

ABBOTT MEMORIAL CHURCH, Bank street and Highland avenue; organized 1883.

J. Wynne Jones, D. D., P., 321 Highland avenue, Baltimore, Md.,

R. E.—Edward H. Sanders,* 514 S. Third street; James E. Cooper, 637 S. Third street; John T. Chase, 3120 Hudson street; George

Kane, Foster avenue; A. H. Metzgar, 270 S. Highland avenue; A. T. Weigert, 235 S. East street; Philip Keiner, 18 S. Highland avenue; Frank B. Fencil, 3734 Mt. Pleasant avenue; Enoch B. Webb, 3421 Pratt street; Hiram L. Reckard, M. D., 2643 Eastern avenue; Albert C. Schweiger, 332 S. Highland avenue.

AISQUITH STREET CHURCH, North avenue and Aisquith street; organized 1844.

David T. Neely, P., 1641 N. Caroline street, Baltimore, Md.

R. E.—Robert Kinear,* 908 E. Biddle street; Joseph R. Cummings, 907 Hopkins avenue; Arthur L. Jackson, 1331 N. Caroline street; Dixon Guy, 1238 N. Broadway; W. J. Clendenin, 1702 E. North avenue, Baltimore, Md.

BABCOCK MEMORIAL CHURCH, Madison and North avenues; organized 1893.

Edward A. McAlpin, Jr., P., 2101 Linden avenue, Baltimore, Md.

R. E.—Edward Stinson, 2200 Maryland avenue; John A. Welsh,* 721 Reservoir street; James Shriver, W. Cook, Chelsea Terrace, Walbrook; Edward Walters, 1511 McCulloh street; J. Marshall Melvin, 728 W. North avenue, Baltimore, Md.

BOHEMIAN AND MORAVIAN CHURCH, Ashland avenue and Washington street; organized 1890.

R. E.—John Gregor, 955 N. Washington street; Matej Hlavacek, 942 Castle street; Vincent Pavlik, 603 N. Washington street; Charles Hurt, 416 N. Washington street, Baltimore, Md.

BROWN MEMORIAL CHURCH, Park and Lafayette avenues; organized 1870.

J. Ross Stevenson, D. D., P., 1316 Park avenue, Baltimore, Md.

R. E.—H. M. Simmons, M. D., Clerk, 609 Professional Building; John B. Ramsay National Mechanics' Bank; P. Bryson Millikin, 209 S. Charles street; James H. Frazer, M. D., 1412 Eutaw place; I. R. Page, M. D., 1206 Linden avenue; J. M. T. Finney, M. D., 1300 Eutaw place; H. H. Fauntleroy, 222 W. Madison street; William Gilmor Hoffman, 841 University parkway; Charles P. Emerson, M. D., Clifton Springs, Md.; George L. Irvin, 1702 Park avenue; Charles D. Reid, 917 McCulloh street; Richard Bernard, 54 Central Savings Bank Building; Thomas L. Gibson, 3001 Clifton avenue, Walbrook, Baltimore; N. G. Grasty, 2206 Maryland avenue, Baltimore, Md.

CALVARY CHURCH, Baltimore street, east of Broadway; organized 1846.

R. E.—William S. Faust, 224 S. Broadway; Dr. William H. Johnson,* 2017 E. Baltimore street; G. S. Johnson, 104 Jackson Place; Herman Boener, 226 S. Ann street, Baltimore, Md.

CENTRAL CHURCH, Eutaw Place, near Dolphin street; organized 1853.

DeWitt M. Benham, Ph. D., P., "The Cecil," Baltimore, Md.

R. E.—Joseph T. Smith M. D., "The Cecil"; L. H. Durling, 1814 Linden avenue; John T. Hill, 305 Roland avenue, Roland Park; B. A. Nelson,* 1110 Eutaw street; John R. Hooper, M. D., 1425 Linden avenue; Robert Cole, 200 Hawthorne road; Archibald McElmoyle, 916 N. Freemont avenue; L. J. Pollitt, 1715 Park Place; John Parker, 812 W. North avenue; J. W. Cole, 1020 N. Eutaw street; H. W. Martin, 740 Dolphin street, Baltimore, Md.

COVENANT CHURCH, cor. Hollins and Stricker streets; organized 1889.

Wm. A. Price, P., 1413 Hollins street, Baltimore, Md.

R. E.—Joseph Cowman Bohanan, Va.; Dr. Justus H. Ehlers,* 614 N. Carrollton avenue; W. S. Badgett, 1431 W. Franklin street.

W. H. Thomas, Jr., 29 S. Stricker street; W. W. Warfield, 120 S. Fulton avenue, Baltimore, Md.

FAITH CHURCH, Broadway and E. Biddle street; organized 1886.

John P. Campbell, D. D., P., 1728 N. Broadway, Baltimore, Md.

R. E.—Edward I. Hyde,* 1100 E. North avenue; Theophilus Hill, 1303 E. Biddle street; Oliver W. Cummings, 1505 Federal street; Henry L. Hillegeist, 1330 N. Caroline street; Addison S. Diggs, 1702 E. Preston street; Harry W. Hill, 1703 N. Rutland avenue; Andrew G. Lowry, 2251 E. Chase street; Charles D. W. Reid, 1724 E. Lafayette avenue.

FIRST CHURCH, Madison street and Park avenue; founded 1761.

Hope Mission, Baltimore, Md.

R. E.—W. W. Spence, 1205 St. Paul street; Elisha H. Perkins, Provident Savings Bank; Wm. Reynolds, 229 W. Preston street; Edward H. Griffin, 1027 N. Calvert street; A. C. Smith, Law Building; Calvin W. Hendrick, 1125 N. Calvert street; G. Frank Bailey, 28 S. Hanover street; Colin Grant, B. & O. Building; B. C. Steiner,* Pratt Free Library, Baltimore, Md.

FOREST PARK CHURCH, Forest Park; organized 1907.

John C. Finney, P., Forest Park, Baltimore, Md.

R. E.—H. C. Kilmer, George T. Warner,* William A. Webb, Joseph B. Bell, Forest Park, Baltimore, Md.

FULTON AVENUE CHURCH, Fulton and Riggs avenues; organized 1886.

James E. Cook, P., 1322 N. Mount street, Baltimore, Md.

R. E.—Henry A. Burroughs, West Arlington; George B. M. Fosnot, 1811 W. Franklin street; George H. Corn, 1052 Clendennin street; J. T. Orem,* 726 N. Mount street; John F. Gettier, Howard Park; W. D. Hough, 1007 Appleton street; Walter Dushane, 522 N. Fulton avenue, Baltimore, Md.

GRACE CHURCH, Dolphin and Etting streets; organized 1881.

W. E. Williams, P., 623 Lanvale street, Baltimore, Md.

R. E.—Charles Davage, 1234 Druid Hill avenue; S. C. Owing, 2817 Valley street; W. G. Thomas,* 2103 Druid Hill avenue; R. A. Fry, 1621 Division street; Jesse Ireland, 1917 Druid Hill avenue; J. T. Nelson, 545 W. Lanvale street; F. P. Melchor, 536 Robert street; J. W. Nichols, 1621 Division street; S. R. Distance, 620 N. Eden street; Pratt Wallace, 723 Mulberry street, Baltimore, Md.

HAMPDEN CHURCH, North Baltimore; organized 1881.

George A. Burslem, P., 3619 Falls Road, Baltimore, Md.

R. E.—Mark H. Thompson,* 325 Roland avenue; Charles Peacock, 523 Oliver Place; George W. Rogers, 516 Roland avenue; James H. Towson, 342 Elm avenue, Baltimore, Md.

IRVINGTON CHURCH, West Baltimore; organized 1910.

Irvin C. Yeakel, S. S., 1737 Harford avenue, Baltimore, Md.

R. E.—W. H. Hallock, Irvington, W. Baltimore, Md.

LAFAYETTE SQUARE CHURCH, Carrollton avenue, north of Lanvale street; organized 1880.

Walter H. Waygood, P., 626 Carrollton avenue, Baltimore, Md.

R. E.—S. M. Rankin, 1044 N. Eden street; S. R. Hogg,* 1006 W. Lanvale street; W. J. Mackee, Windsor Hills; W. B. Wills, 1012 W. Lanvale street; G. S. Rippard, 1302 Harlem avenue; C. M. Cook, M. D., 1107 W. Lanvale street; W. M. Robinson, 930 N. Carrollton avenue, Baltimore, Md.

LIGHT STREET CHURCH, near Montgomery street; organized 1855.
Henry W. Miller, P., 805 William street, Baltimore, Md.

R. E.—Levi A. Merrill, 1035 Hanover street; Robert L. Butler,*
223 Warren avenue; W. Frank Downes, 106 W. Fort avenue;
Robert McMeikan, 215 E. Montgomery street; Richard W. Fleming,
1419 Light street, Baltimore, Md.

MADISON STREET CHURCH, east of Park avenue; organized 1848.

Leonard Z. Johnston, P., 1615 Druid Hill avenue, Baltimore, Md.

R. E.—James J. Fessenton, 918 Cathedral street; George E. Fry,*
1018 Linden avenue; Richard Mack, 541 W. Biddle street; George B.
Murphy, 1414 Argyle avenue; J. L. Myers, 1030 Argyle avenue; Wm.
D. Holland, 515 Lanvale street; Louis Smyth, 1005 Druid Hill
avenue, Baltimore, Md.

NORTHMINSTER CHURCH, corner North avenue and St. Paul street;
organized 1880.

Robert P. Kerr, D. D., P., 1821 St. Paul street, Baltimore, Md.

R. E.—Franklin J. Morton, Roland Park; Charles W. Wisner,
2118 Oak street; Albert L. Gardner,* 216 E. Lafayette avenue
Baltimore, Md.

OLIVET CHURCH, Tome street; enrolled 1878.

Thomas W. Pulham, P., 1130 East avenue, Baltimore, Md.

R. E.—George Hughes, 707 Robinson street; John C. Powell,* 3139
Dillon street; George Becker, 2934 Elliott street; James McCall,
146 East avenue; James Hart, 728 Luzerne street; John Fricman,
1108 Robinson street, Baltimore, Md.

RIDGELEY STREET CHURCH, cor. Hamburg street; organized 1892.

T. Chalmers Easson, P., Hotel Condon, Baltimore, Md.

R. E.—Richard Schroeder, 36 Morley street; Henry Ebert, 232
E. Twenty-fifth street; Richard J. Spencer, 3718 Park Heights
avenue; Frank Walter, 1126 Cross street; George A. Bauer, 1827
Mosher street; John Hall, 910 Broadway, Baltimore, Md.

ROLAND PARK CHURCH; organized 1901.

John W. Douglas, P., Roland Park, Baltimore, Md.

R. E.—Charles W. Coggins, 5 W. German street, Baltimore, Md.

SECOND CHURCH, Baltimore and Lloyd streets; organized 1803.

R. E.—John Abercrombie,* 318 German street; Robert H. Smith.

1230 N. Calvert street; Robert J. Kane, 1044 N. Eden street; Wm. A. Flowers, 2054 Kennedy avenue; John W. Janney, Kennedy avenue; Fred. A. Scherf, 2223 Homewood avenue; Charles F. P. Waters, 1417 Mount Royal avenue; Harry N. Abercrombie, 2528 N. Charles street, Baltimore, Md.

WALBROOK CHURCH, Baltimore; organized 1898.

John S. Conning, S. S., 1002 Madison avenue, Baltimore, Md.

R. E.—George A. Chase,* 3301 Walbrook avenue; E. W. Tudor, 3205 Clifton avenue; Francis Sanderson, Chesapeake avenue, Baltimore, Md.

WAVERLY CHURCH, Old York Road and Windermere avenue; organized 1887.

David E. Craighead, P., 429 E. North avenue, Baltimore, Md.

R. E.—R. L. Graham,* 513 Chestnut Hill avenue; A. H. Fields, 2821 Frisby street; Ed. Meister, Tinger Lane, Baltimore, Md.

WESTMINSTER CHURCH, Fayette and Greene streets; organized 1852.

Thomas G. Koontz, P., 824 Hamilton Terrace, Baltimore, Md.

R. E.—Elisha S. Heath,* 312 Forrest Road, Roland Park; Arthur T. Forman, 1908 Park avenue; A. P. Gray, West Arlington; S. R. Bagley, 824 N. Fremont avenue, Baltimore, Md.; Lewis C. Brewster, Jessup, Md.; E. L. Pettit, Laurel, Md.

BARTON CHURCH, Alleghany Co., Md.; organized 1859.

Stanley H. Jewell, P., Barton, Md.

R. E.—Matthew Longridge,* William S. Williams, Barton, Md.

BEL AIR CHURCH, Harford Co., Md.; organized 1852.

A. Burtis Hallock, P., Bel Air, Md.

R. E.—George R. Cairnes,* John D. Worthington, John B. Hanna, J. Lawrence McCormick, Bel Air, Md.

BETHEL CHURCH, Harford Co., Md.; organized 1760.

R. E.—N. O. Stokes,* Rocks, Md.; George A. Cairnes, Janettsville, Md.; William Jackson, J. R. Kirkwood, Dr. J. W. Barton, Charles Bay, R. F. D., Whitehall, Md.

BRUNSWICK CHURCH, Frederick Co., Md.; organized 1892.

Vacant.

R. E.—Robert B. Russell, Dr. C. W. R. Crum, Brunswick, Md.

CATONSVILLE CHURCH: organized 1881.

John A. Nesbitt, P., Catonsville, Md.

R. E.—James MacNab, Richard Baer,* William G. Hoffman, Catonsville, Md.; Walter Knipp, 814 Equitable Building, Baltimore, Md.

CHESTNUT GROVE CHURCH, Baltimore Co., Md.; organized 1843.

Frederick McNeill, P., Baldwin, Md., R. F. D.

R. E.—John S. Green, M. D.; James G. Kane, Gittings, Md; Thomas J. Jessop,* R. F. D., Baldwin, Md.

CHURCHVILLE CHURCH, Harford Co., Md.; founded 1738.

R. E.—R. Harris Archer,* Wm. W. Finney, Churchville, Md.;

Thomas Webster, Calvery, Md.; Amos V. Bailey, Aberdeen, R.F.D.; A. Henry Strasbaugh, Creswell, Md.

CRISP MEMORIAL CHURCH, Brooklyn, Md.; organized 1893.

Kenneth M. Craig, P., Brooklyn, Md.

R. E.—John G. Pumphreys, W. G. McClelland,* Brooklyn, Md.

CUMBERLAND CHURCH, Alleghany Co., Md.; organized 1806.

James E. Moffatt, D. D., P., Cumberland, Md.

R. E.—Judge A. Hunter Boyd, David L. Clayton, James Grant, F. C. Wilton, D. F. Kuykendall, F. H. McKay, Cumberland, Md.

DEER CREEK HARMONY CHURCH, Harford Co., Md.; organized 1855.

Vacant.

R. E.—S. Martin Bayliss, Glenville, Md.; George E. Silver,* Churchville, Md.; Benjamin Silver, Glenville, Md.; A. F. Galbraith, Darlington, Md.

ELLICOTT CITY CHURCH, Howard Co., Md.; founded 1837.

S. M. Engle, P., Ellicott City, Md.

R. E.—J. H. Gaither, Dr. M. G. Sykes, Wm. T. Holmes,* Ellicott City, Md.

EMMITTSBURG CHURCH, Frederick Co., Md.; organized 1760.

Leighton B. Hensley, P., Emmittsburg, Md.

R. E.—John Allison, James A. Helman,* W. D. Colliflower, E. A. Seabrooks, Emmittsburg, Md.

FRANKLINVILLE CHURCH, Baltimore Co., Md.; organized 1839.

Vacant .

R. E.—William C. Vogts, Franklinville, Md.

- FALLSTON CHURCH, Harford Co., Md.: organized 1874.
R. E.—Joseph Crumlich, Fallston, Md. (With Chestnut Grove.)
- FREDERICK CITY CHURCH, Frederick Co., Md.: organized 1780 .
T. Freeman Dixon, D. D., P., Frederick City, Md.
R. E.—Prof. Charles W. Ely, John W. Davidson, Edw. S. Eichelberger, S. Elmer Brown,* W. O. McCutcheon, Frederick, Md.
- FROSTBURG CHURCH, Alleghany Co., Md.: organized 1859.
John N. Beall, P., Frostburg, Md.
R. E.—Reuben Anthony,* Thomas C. Langford, Daniel Krapf, Jr.:
David K. Smith, Frostburg, Md.
- GOVANSTOWN CHURCH, Baltimore, Md.: organized 1846.
Samuel C. Wasson, P., Govans, Md.
R. E.—H. B. Everding,* Govans, Md.; James Rodgers, C. B. Turnbull, Rodgers Forge, Md.; Prof. W. H. Wilcox, C. C. Foreman, W. S. Norris, Govans, Md.; George O. Dell, Towson, Md.
- GRANITE CHURCH. (With Mt. Paran.)
- GROVE CHURCH, Aberdeen, Md.
Thomas T. Brown, P., Aberdeen, Md.
R. E.—A. N. Mitchell, John A. Mitchell, Eugene Dell, Aberdeen, Md.; Frederick O. Mitchell,* Perryman, Md.
- HAGERSTOWN CHURCH, Washington Co., Md.: organized 1817.
Robert A. Boyle, P., Hagerstown, Md.
R. E.—Charles E. Bachtel, J. N. Duffield, Walter Summer, G. E. Baker,* Dr. Augustus Maisch, Hagerstown, Md.
- HAVRE DE GRACE CHURCH, Harford Co., Md.: organized 1841.
Thomas J. Stevenson, P., Havre de Grace, Md.
R. E.—R. H. Smith, Md.; Otho Green, Havre de Grace, Md.;
Charles B. Osborn, Aberdeen, Md.
- HAMILTON CHURCH, Baltimore Co., Md.: organized 1901.
Lemuel S. Reichard, P., Hamilton Station, Baltimore, Md.
R. E.—Henry K. Diggs,* R. F. D., Raspburg, Md.; Harry R. Lewis, Arthur Evans, James J. Purser, Hamilton Station, Baltimore, Md.
- HIGHLAND CHURCH, Harford Co., Md.: organized 1890.
Samuel L. Irvine, P., Street, Md.
R. E.—John W. Gallbreath, W. A. Wheeler, Hugh T. Heaps, James W. Davis, Street, Md.; James J. Wilson, Pylesville, Md.;
John F. DeRan, William H. Day, Rocks, Md.

NORTH BEND CHURCH, Maryland; organized 1898.

R. E.—James Baird, The Rocks, Md.; George B. Cumming, Jarrettsville, Md. (With Highland.)

LAKE LAND CHURCH, Baltimore Co., Md.; organized 1910.

LONACONING CHURCH, Alleghany Co., Md.; organized 1861.

Adam C. Thompson, P., Lonaconing, Md.

R. E.—J. D. Skilling, M. D. ;* John Abbott, Sr.; Prof. William Gunning, Joseph Jones, James Atkinson, W. L. Stotler, G. W. Rank, John Somerville, Lonaconing, Md.

LORD CHURCH, Midland, Md.; organized 1898.

R. E.—George Shaw, Lord, Md.

MIDLAND CHURCH.

Vacant.

R. E.—Daniel McMurdo,* Midland, Md.

MT. PARAN CHURCH, Baltimore Co., Md.; founded 1715.

R. E.—J. Henry Ehlers,* Granite, Md.; W. E. Fite, William C. O'Dell, William Yingling, Roslyn, Md., R. F. D.

GRANITE CHURCH, Baltimore Co., Md.; organized 1848.

R. E.—William Goswell, Granite, Md.; George Cavey, Woodstock, Md.

RANDALSTOWN CHURCH, Baltimore Co., Md.; organized 1848.

R. E.—William Wallace Russell,* William Sudman, Roslyn, Md., R. F. D.

NEW WINDSOR CHURCH, Carroll Co., Md.; organized 1839.

James Fraser, Ph. D., P.* New Windsor, Md.

R. E.—D. P. Smelser, Ellsworth Ecker, New Windsor, Md.

NORTH BEND CHURCH. (See Highland.)

OAKLAND CHURCH, Oakland, Md.

Vacant.

R. E.—G. E. Hamill, G. A. Fraley, Thomas Little, Oakland, Md.

PINEY CREEK CHURCH, Frederick Co., Md.; organized 1763.

(With Taneytown.)

R. E.—D. H. Hess, R. F. D. No. 3, Taneytown, Md.; Robert W. Galt, York Road, Md.; James B. Galt,* Judson Hill, Taneytown, Md.

- TANEYTOWN CHURCH, Carroll Co., Md.; organized 1828.
 Seth R. Downie, P., Taneytown, Md.
 R. E.—C. Birnie, M. D.; George H. Birnie, John E. Davidson,
 R. S. McKinney,* Taneytown, Md.
- RANDALLSTOWN CHURCH. (See Mt. Paran.)
- RELAY CHURCH, Baltimore Co., Md.; organized 1881.
 Albert C. Dudley, P., Relay, Md.
 R. E.—W. T. Barker,* Monroe Mitchell, Relay, Md.
- SPARROWS POINT CHURCH, Baltimore Co., Md.; organized 1890.
 Charles G. Cady, P., Sparrows Point, Md.
 R. E.—J. G. Matthews, 502 B street; John E. Naudain, 508 D
 street; Lewis Perry,* 511 D street; Hugh Hurlow, 406 E street;
 H. C. Buzzell, 319 E street.
- SOUTHMINSTER CHURCH, Cumberland, Md.; organized 1906.
 Luther Martin, P., Cumberland, Md.
 R. E.—J. R. Donaldson,* Cumberland, Md.
- ST. HELENA CHURCH, Baltimore Co., Md.; organized 1898.
 R. E.—Nicholas J. Jolly, St. Helena, Md.; George P. Martell,
 Colgate, Md.
- TANEYTOWN CHURCH. (See Piney Creek.)
- WHITE HALL CHURCH; organized 1904. (With Ashland.)
 H. M. Price, P., Ashland, Md.
 R. E.—John A. Seitz, Richard Wiley, Whitehall, Md.
- WILLIAMSPORT CHURCH, Washington Co., Md.; organized 1819.
 Vacant.
 R. E.—J. A. Brown, C. D. Downs,* Williamsport, Md.
- ZION CHURCH, Anne Arundel Co., Md.; organized 1884.
 Jeremiah B. Swan, P., Lothian, Md.
 R. E.—Philip Lindell, Lloyd Brown, Charles Emis, Lothian, Md.

MINISTERS WITHOUT CHARGE.

- Henry Branch, D. D., Windsor Hills, Baltimore, Md.
 William C. Maloy, Baltimore, Md.
 J. F. Jennison, 1306 Madison avenue, Baltimore, Md.
 David H. Riddle, D. D., Falls Church, Va.

William W. Campbell, Highlands, Wilmington, Del.
 Thomas L. Springer, 601 Windermere avenue, Baltimore, Md.
 David Jamison, Aberdeen, Md.
 Edward H. Robbins, D. D., Field Secretary, Presbyterian Hospital,
 3105 Clifton avenue, Baltimore, Md.
 R. W. Hazeltine, Derby street, Station E., Baltimore, Md.
 S. S. Greenwell, Luthersville, Md.
 William O. Yates, Hagerstown, Md.
 John W. Neely, Baltimore, Md.
 Frank Novak, Baltimore, Md.
 Frank H. Downs, 125 S. Patuxent street, Baltimore, Md.
 Paul Fox, 513 N. Luzerne street, Baltimore, Md.

II. PRESBYTERY OF NEW CASTLE.

- BLACKWATER CHURCH, Sussex Co., Del.; organized 1690.
 Vacant.
 R. E.—George W. Chamberlain,* Blackwater, Del.; Ebe Walter,
 Frankford, Del.
- BRIDGEVILLE CHURCH, Sussex Co., Del.; organized 1846.
 Vacant.
 R. E.—Edgar L. Kinder,* Bridgeville, Del.
- FARMINGTON CHURCH, Kent Co., Del.; organized 1895.
 R. E.—Shermizer Fisher, W. B. Thorp, Farmington, Del.
- BUCKINGHAM CHURCH, Berlin, Md.; organized 1784.
 William H. Bancroft, P., Berlin, Md.
 R. E.—John W. Pitts, M. D.; Calvin B. Taylor,* John D. Hen-
 man, Horace Davis, Robert Massey, Berlin, Md.
- CHESAPEAKE CITY CHURCH, Cecil County, Md.; organized 1857.
 Vacant.
 R. E.—J. M. Reed,* J. S. Hopper, Fred. McIntire, Chesapeake
 City, Md.
- CHRISTIANA CHURCH, New Castle Co., Del.; organized 1730.
 R. E.—Thomas Appleby, Jr., New Castle, Del.; George L.
 Appleby,* Porters Station, Del.
- COOL SPRING CHURCH, S.S. (See Georgetown.)
- DELAWARE CITY CHURCH, New Casctle Co., Del.; organized 1846.
 Vacant.
 R. E.—James Sadler,* Wm. A. Jester, Delaware City, Del.

- DOVER CHURCH, Kent Co., Del.; organized prior to 1746.
Joseph P. Turner, P., Dover, Del.
R. E.—A. W. Slaymaker, Camden, Del.; John Heitslu, George M. Jones,* Clarence D. Sypherd, Victor F. Danner, Frank Martin, Dover, Del.
- DRAWYER'S CHURCH, New Castle Co., Del.; organized 1708.
R. E.—D. W. Corbett,* A. S. Whittock, W. H. West, Joseph L. Gibson, Odessa, Del.
- EDEN CHURCH, Worcester Co., Md.
R. E.—Peter Whaley, Whaleyville, Md.
- ELKTON CHURCH, Cecil Co., Md.; organized 1833.
John McElmoyle, D. D., P., Elkton, Md.
R. E.—George A. Blake, Charles B. Finley,* Elkton, Md.
- FARMINGTON CHURCH. (See Bridgeville.)
- FELTON CHURCH, Kent Co., Del.; organized 1860.
(With Harrington.)
R. E.—Morris M. Stevenson,* William Schabinger, John Heyd, Felton, Del.; James Roland, Viola, Del.
- FOREST CHURCH, Middletown, Del.; organized 1745-1750.
Francis H. Moore, D. D., P., Middletown, Del.
R. E.—Jos. B. Deakyne, Townsend, Del.; H. C. Ellison, Mt. Pleasant, Del.; J. Fletcher, Deakyne,* Alfred Green, P. Middletown, Del.
- FRANKFORD CHURCH, Frankford, Del.; organized 1804
(With Blackwater.)
H. Everett Hallman, P., Frankford, Del.
R. E.—Robert W. Daisey,* W. S. Long, M. T. Gum, Frankford, Del.
- GEORGETOWN CHURCH, Sussex Co., Del.; organized 1860.
John R. Henderson, P., Georgetown, Del.
R. E.—Charles R. Jones,* R. C. White, W. A. Warrington, Georgetown, Del.
- COOL SPRING CHURCH, Sussex Co., Del.; organized 1735. S.S.
R. E.—Thomas J. Perry, J. M. Martin, William Perry,* Frank Waples, Cool Spring, Del.; William Hurdle, Hollyville, Del.
- GRACE CHURCH, Kent Co., Md.; organized 1874.
R. E.—William S. Maxwell, M. D.,* Still Pond, Md.; Daniel Hill,

Kenneydville, Md.; J. E. Hurlock, Millington, Md.; C. H. Price, Betterton, Md.

GUNBY CHURCH. (See Makemie Memorial.)

HARRINGTON CHURCH, Kent Co., Del.; organized 1872. (With Felton.)

John E. Eggert, P., Harrington, Del.

R. E.—G. L. Baird,* F. H. Gordon, Harrington, Del.

HEAD OF CHRISTIANA CHURCH, New Castle, Del.; organized prior to 1708.

R. E.—John T. Steel,* George W. Steel, Newark, Del.; Joseph A. Matthias, Strickerville, Pa.

LEWES CHURCH, Sussex Co., Del.; organized 1692.

Julius A. Herold, P., Lewes, Del.

R. E.—William Russell, A. L. Burton,* Thomas B. Schellinger, Ex-Gov. Ebe. W. Tunnel, James Kelly, George Boehm, George P. Tunnel, Lewes, Del.

LOWER BRANDYWINE CHURCH, New Castle Co., Del.; organized 1720.

Thomas S. Armentrout, P., Montchanin, Del.

R. E.—George J. Chandler,* John Underwood, Montchanin, Del., R. F. D. No. 1; Lawrence Hobson, Greenville, Del.

MAKEMIE MEMORIAL CHURCH, Worcester Co., Md.; organized 1683.

Joseph B. North, LL. D., P., Snow Hill, Md.

R. E.—J. Samuel Price,* William Parsons, Sidney F. Nelson, Snow Hill, Md.

GUNBY CHURCH, Stockton, Md.; organized 1894.

R. E.—Lemuel Oxley, Alfred C. Hancock, Stockton, Md.

MANOKIN CHURCH, Somerset Co., Md.; organized 1683-1690.

L. R. Watson, P., Princess Anne, Md.

R. E.—William C. Fountain,* Robert W. Adams, C. W. Wainwright, M. D.; William O. Lankford, Princess Anne, Md.

MILFORD CHURCH, Sussex Co., Del.; organized 1849.

Henry L. Bunstein, P., Milford, Del.

R. E.—James B. Gilchrist,* William A. Hume, John B. Smith, Milford, Del.

- NEWARK CHURCH, New Castle Co., Del.; organized 1839.
 William J. Rowan, Ph. D., P., Newark, Del.
 R. E.—N. M. Motherall, Eben B. Frazer, H. N. Reed,* Francis
 A. Cooch, Newark, Del.
- NEW CASTLE CHURCH, New Castle Co., Del.; organized 1707.
 S. Beattie Wylie, P., New Castle, Del.
 R. E.—David Stewart, Jr., M. D.; W. D. Greer, New Castle, Del.
- OCEAN VIEW CHURCH, Sussex Co., Del.; organized 1894.
 (With Blackwater.)
 R. E.—Selby H. Evans, John C. Hall, George W. Tunnell, George
 H. West,* Ocean View, Del.; Myers B. Steele, Clarksville, Del.
- PENCADER CHURCH, Glasgow, Del.; organized 1707-1710.
 R. E.—J. H. Frazer, Glasgow, Del.; Levi H. Cooch, Cooches
 Bridge, Del.
- PERRYVILLE CHURCH, Cecil Co., Md.; organized 1888.
 Robert H. Hoover, P.,* Perryville, Md.
 R. E.—Joseph P. Wright, Charles R. Rutledge, Perryville, Md.
- PITT'S CREEK CHURCH, Worcester Co., Md.; organized 1683-1700.
 W. J. McCullough, P., Pocomoke City, Md.
 R. E.—I. T. Coston, M. D.,* Edgar Fontaine, R. M. Stevenson,
 Pocomoke City, Md.
- PORT DEPOSIT CHURCH, Cecil Co., Md.; organized 1837.
 William Crawford, P., Port Deposit, Md.
 R. E.—John J. Buck, William B. Steel, Port Deposit, Md.; Wm.
 T. Patton,* Liberty Grove, Md.
- PORT PEN CHURCH, New Castle Co., Del.; organized 1837.
 Vacant.
 R. E.—John B. Vandegrift,* William McMullen, Jr., Delaware
 City, Del., R. F. D.
- RED CLAY CREEK CHURCH, New Castle Co., Del.; organized 1722.
 John D. Blake, P., Marshallton, Del.
 R. E.—Henry B. Blair,* Marshallton, Del.; Egbert Blair, Stan-
 ton, Del.; Lewis Derickson, Newark, Del.
- REHOBOTH CHURCH, Somerset Co., Md.; organized 1683-1690.
 L. P. Bowen, D. D., P., Pocomoke City, Md.
 R. E.—E. G. Polk,* Pocomoke City, Md.; W. Thomas Davis,
 Kingston, Md.

- REHOBOTH CHURCH, Sussex Co., Del.; organized 1876.
R. E.—John Fitcher,* Midway, Del.; Charles K. Warrington,
Robert Dodd, John Wilson, Hiram Fisher, Lewes, Del.
- ROCK CHURCH. (See Zion.)
- ST. GEORGE'S CHURCH, New Castle Co., Del.; organized 1710-1715.
Joseph R. Milligan, D. D., P., St. George's, Del.
- SMYRNA CHURCH, Kent Co., Del.; organized 1846.
J. Edgar Franklin, P., Smyrna, Del.
R. E.—George W. Taylor,* Smyrna, Del.
- STANTON CHURCH, New Castle Co., Del.; organized 1877.
Vacant.
R. E.—Oliver D. Foote, Stanton, Del.
- TRINITY CHURCH, Church Hill, Queen Anne Co., Md.; organized
1892.
Vacant.
R. E.—Israel Woodring, Church Hill, Md.
- WORTON CHURCH, Kent Co., Md. (See Grace.)
Vacant.
R. E.—John J. Roeder, Chestertown, Md.
- WESTMINSTER CHURCH, Kent Co., Md.; organized 1871.
Vacant.
R. E.—R. A. Duhamel,* Earville, Md.
- W. NOTTINGHAM CHURCH, Cecil Co., Md.; organized 1724.
Samuel Polk, P., Colora, Md.
R. E.—Samuel T. Wiley, W. T. Fryer, Colora, Md.; A. L. Duy-
chinck, Rising Sun, Md.; Charles S. Pyle,* Rising Sun, Md.
- WHITE CLAY CREEK CHURCH, New Castle Co., Del.; organized
1751.
J. W. Lowden, P., Newark, Del.
R. E.—Samuel McCoy, Stanton, Del.; James H. Walker, Lewis
H. Lyman, Harvey Walker,* Marshallton, Del., R. F. D.
- WICOMICO CHURCH, Salisbury, Md.; organized 1683-1690.
Samuel W. Reigart, D. D., Pastor Emeritus, Salisbury, Md.
Wilson T. M. Beale, P., Salisbury, Md.
R. E.—H. Laird Todd, M. D.; F. M. Slemmons, M. D.; Thomas
C. Morris, L. W. Gunby,* John T. Ellis, L. Makemie Porter, Salis-
bury, Md.

ZION CHURCH, Cecil Co., Md.; organized 1850.

B. J. Brinkema, P., North East, Md.

R. E.—J. M. C. Cahart,* Alfred B. McVey, William Stewart, Charles Morris, North East, Md.

ROCK CHURCH, Cecil Co., Md.; organized 1720.

R. E.—F. H. Huston, Oxford, Pa.; Samuel G. Bye,* Childs, Md.;

Caleb Brokaw, Providence, Md.; Samuel Catehell, Cherry Hill, Md.

WILMINGTON.

CENTRAL CHURCH, King street, above Seventh; organized 1855.

Josiah H. Crawford, P., 911 Van Buren street, Wilmington, Del.

R. E.—William K. Crosby, 2305 Delaware avenue; Lewis P. Bush,* 1301 Pennsylvania avenue; William S. Prickett, 1507 W. Fourteenth street; J. H. Burns, 1316 W. Seventh street; John J. Hughes, 1212 Market street; Prof. A. H. Berlin, "The Ward," Wilmington, Del.

EAST LAKE CHURCH, Wilmington, Del.; organized 1805.

Rev. Cunningham, Wilmington, Del.

R. E.—Francis R. Vincent,* 290' West street; Nathaniel Pipino, 103 W. Twenty-seventh street; William Stewart, 2368 N. Monroe street; James Watson, 3000 N. Market street, Wilmington, Del.

FIRST CHURCH, Market street, above Ninth; organized 1737.

J. Ross Stonesifer, P., 407 W. Twentieth street, Wilmington, Del.

R. E.—Jas. F. Price,* P. O. Box 468; Jos. S. Hamilton, 605 N. Franklin street; John Tait, 1301 Jackson street; George W. Jones, 11 E. Fourteenth street, Wilmington, Del.

GILBERT CHURCH, Thirteenth and French streets; organized 1890.

Charles L. Jefferson, D. D., 1020 Walnut street, Wilmington, Del.

R. E.—David Anderson, 501 Orange street; Elishu Brewington, 701 E. Fifth street; A. B. J. Johnson, 1800 Market street; Thomas S. Anderson,* 1619 W. Third street, Wilmington, Del.

GREEN HILL CHURCH, Wilmington, Del.; organized 1849.

Wm. M. Keiffer, P., Box 19, Wilmington, Del.

R. E.—James M. Smyth,* 2406 W. Sixteenth street; John B. Moore, Sixteenth street and Riverview avenue; Wm. S. Matchett, W. Seventeenth street, Wilmington, Del.; John Oliver, J. M. Billingly, Thomas Montgomery, Henry Clay, Del.

HANOVER CHURCH, Sixth and King streets; organized 1772.

Robert L. Jackson, P., Wilmington, Del.

R. E.—Thomas K. Porter,* 1019 Madison street; Alfred J. Rumford, 1302 W. Sixth street; Edward Dixon, 820 Poplar street; W. E. Marks, 1603 West street, Wilmington, Del.

OLIVET CHURCH, Fourth and Broome streets; organized 1868.

John C. Lane, P., 235 Rodney street, Wilmington, Del.

R. E.—W. H. Oliver,* 107 Searls street; J. G. Hullet, 803 S. Broome street; David Stephey, 113 Rodney street; Wm. J. McKnight, 1304 Banning street; James Calhoun, 107 Woodlawn avenue; George Rommel, 233 N. Broome street, Wilmington, Del.

RODNEY STREET CHURCH, cor. Pennsylvania avenue; organized 1886.

Charles L. Candee, P., Wilmington, Del.

R. E.—R. J. McKay, M. D.,* Broome and Chestnut streets; Thos. E. Doremus, 908 W. Eleventh street; Gen. Charles Bird, 1200 Delaware avenue, Wilmington, Del.

WEST CHURCH, Eighth and Washington streets; organized 1868.

Albert Newton Keigwin, D. D., Pastor Emeritus, 139 W. 103d street, New York.

Alexander Allison, Jr., P., 901 Washington street, Wilmington, Del.

R. E.—Isaac S. Baird,* 903 W. Ninth street; M. D. Crossan, 708 West street; Warden R. Humphrey, 704 Franklin street; T. W. Triggs, 1320 Washington street; Frank Sheppard, 904 Delaware avenue; J. Edmund Fuller, 424 W. Twenty-first street; John R. Hudson, 1314 Van Buren street; Lewis A. Bower, 2009 Boulevard; W. D. Condit, 1405 Van Buren street; Archibald M. Main, 1104 Jefferson street, Wilmington, Del.

MINISTERS WITHOUT CHARGES.

Charles H. Holloway, H. R., 548 N. Tenth street, Philadelphia, Pa.

Edwin W. Long, Wilmington, Del.

Henry F. Mason, 118 W. Rittenhouse street, Germantown, Pa.

David E. Shaw, Oxford, Pa.

William L. Freund, Princeton, N. J.

F. C. McLeod, 819 San Miguel street, Colorado Springs, Colo.

Thomas de Pamphilis, 1821 Eighth street, Wilmington, Del.

Samuel M. Perry, Elkton, Md.

Adolf C. Eesman, Schuectady, N. Y.

III. PRESBYTERY OF WASHINGTON CITY..

ARLINGTON CHURCH, Alexandria Co., Va.; organized 1908.

James H. Du Pue, P., Arlington, Va.

R. E.—M. C. Munson, H. C. Corbett, Thos. J. De Lashmutt, Arlington, Va.

BALLSTON CHURCH, Alexandria Co., Va.; organized 1805.

Edward N. Kirby, P., Ballston, Va.

R. E.—H. A. Whallon, Washington, D. C., R. F. D. No. 4; Julian P. Baldwin, A. P. Douglas, Ballston, Va.; Ralph Baldwin,* Clarendon, Va.

BOYD'S CHURCH, Montgomery Co., Md.; organized 1877. S.S.

R. E.—James E. Williams, Mahlon T. Lewis, E. D. Lewis, Smith Hoyle,* Boyd's, Md.

CHEVY CHASE CHURCH, Maryland; organized 1908.

Hubert Rex Johnston, P., 2502 Cliffbourne Place, Washington, D. C.

R. E.—George Redway, Chevy Chase, Md.; A. T. Pienkowsky, Bureau of Standards, Washington, D. C.; John S. Sheiry, Bethesda, R. F. D. No. 2; Grant Leet,* 725 Fourteenth street, Washington, D. C.

CLIFTON CHURCH, Fairfax Co., Va.; organized 1870.

William H. Edwards, P., Clifton, Va.

R. E.—R. R. Buckley,* Wm. H. Richards, C. H. Kemper, Clifton Station, Va.

DARNESTOWN CHURCH, Montgomery Co., Md.; organized 1857.

Oscar A. Gillingham, P., Darnestown, Md.

R. E.—James S. Windsor, Darnestown, Md.; J. T. Kelly, E. H. Darby,* Germantown, Md., R. F. D. No. 2; H. R. Cissel, Brooke Vincent, Gaithersburg, Md., R. F. D. No. 3; George R. Rice, Travillah, Md.

FALLS CHURCH, Fairfax Co., Va.; organized 1873.

Robert A. Davidson, D. D., P., Falls Church, Va.

R. E.—William J. Allen,* East End, Va.; George B. Fadley, M. D., C. H. Buxton, George W. Hawkhurst, Andrew Smith, Falls Church, Virginia.

- HERMON CHURCH, Montgomery Co., Md.; organized 1752-1784.
 George S. Duncan, Ph. D., S.S.,* 2900 Seventh street, N. E.,
 Washington, D. C.
 R. E.—J. D. Moore,* Julian P. Vaughn, Cabin John, Md.; Frank
 P. Stone, R. F. D., Bethesda, Md.
- RIVERDALE CHURCH, Maryland; organized 1896.
 David A. Reed, P. Riverdale, Md.
 R. E.—F. A. Preston, Wm. A. Rutherford,* William Stein, Wil-
 liam Collins, Riverdale, Md.
- HYATTSVILLE CHURCH, Prince George's Co., Md.; organized 1704.
 James K. Argo, P., Hyattsville, Md.
 R. E.—Geogre S. Britt, K. Jerome Wilsie, H. W. Shepherd,* Wil-
 liam S. Holton, James L. King, Martin L. Granville, Hyattsville, Md.
- KENILWORTH CHURCH; organized 1910.
 Vacant.
 R. E.—Allen Mallery, Kenilworth, D. C.
- LEWINSVILLE CHURCH, Fairfax Co., Va.; organized 1846.
 N. H. Miller, D. D., S. S., 1347 Corcoran street, Washington, D. C.
 R. E.—George W. Jones, Lewinsville, Va.; R. T. Bonham,* Ash-
 grove, Va.; W. B. Dodge, Lewinsville, Va.
- MANASSAS CHURCH, Prince William Co., Va.; organized 1867.
 J. Garland Hammer, D. D., P., Manassas, Va.
 R. E.—Edward K. Mitchell, William Clarke, W. J. Steere, William
 Foote, D. H. Prescott,* H. P. Dodge, Manassas, Va.
- NEELSVILLE CHURCH, Montgomery Co., Md.; organized 1845.
 T. Davis Richards, D. D., P., Germantown, Md.
 R. E.—John T. Warfield, Gaitersburg, Md., R. F. D.; J. E.
 Deets, M. D.,* Clarksburg, Md.; James R. Howes, William Waters,
 Germantown, Md.
- TAKOMA PARK CHURCH, Takoma Park, D. C.; organized 1893.
 Thomas C. Clark, D. D., P., Takoma Park, D. C.
 R. E.—E. V. Crittenden,* C. C. King, W. A. Wallace, F. J. Walker,
 J. B. Derrick, J. O. Macallister, Takoma Park, D. C.
- VIENNA CHURCH, Fairfax Co., Va.; organized 1873.
 J. M. Nourse, P., Vienna, Va.
 R. E.—John R. Blake, Nathan Wescott,* A. H. Hollenbach,
 Vienna, Va.

WARNER MEMORIAL CHURCH, Kensington, Md.; organized 1893.
 Henry Rumer, D. D., P., Kensington, Md.
 R. E.—William M. Terrell,* Louis W. Maxson, Md.; J. D. Sumner, Kensington; H. L. McQueen, Forest Glen, Md.

WASHINGTON.

CHURCH OF THE COVENANT, Connecticut avenue and Eighteenth street, N. W.; organized 1885.

Charles Wood, D. D., P., 2110 S street, N. W., Washington, D. C.
 Henry B. Angus, Minister, Peck Memorial Chapel, Washington, D. C.

R. E.—Lloyd W. Wight,* 1620 Twenty-ninth street, N. W.; Alfred R. QuaiFFE, "The Concord"; Claudius B. Jewell, 1324 Vermont avenue; F. L. Moore, 1680 Thirty-first street, N. W.; E. Southard Parker, 1738 Connecticut avenue; Stanton J. Peele, "The Concord"; John W. Foster, 1323 Eighteenth street, N. W.; Henry B. F. Macfarland, "The Evans Building"; Charles E. Foster, 908 G street, N. W.; Edward M. Gallaudet, "Kendall Green"; W. B. Bryan, 1330 Eighteenth street, N. W.; William H. Baldwin, 1415 Twenty-first street, N. W., Washington, D. C.

EASTERN CHURCH, Sixth street and Maryland avenue; organized 1875.

Charles L. Neibel, P., 131 A street, N. E., Washington, D. C.

R. E.—Marshall T. Hyer, 1008 Maryland avenue, N. E.; Thos. Betts, 647 Ninth street, N. E.; Thos. Calver, M. D., 207 A street, S. E.; Gowen W. Brooks, 636 E street, N. E.; Myers Hand, 639 Keefer Place, N. W.; Harry C. Lybrand, 1223 Massachusetts avenue, S. E., Washington, D. C.

ECKINGTON CHURCH, Q and N. Capitol streets, Washington, D. C.; organized 1806.

R. E.—Irvin B. Linton,* 1825 Second street, N. E.; John M. Lowe, 4808 Fourteenth street, N. W.; George W. Morrison, 1957 Fourth street, N. E.; Wm. A. Taylor, 55 Q street, N. E.; William Jardine, 45 O street, N. E.; Robert S. Moore, 628 Morton Place, N. E.; Casper B. Shafer, 45 R street, N. W.; John M. Foster,* 119 W street, N. W.; Archibald V. McKee, 949 S street, N. W., Washington, D. C.

FIFTEENTH STREET CHURCH, between I and K streets, N. W.; organized 1841.

Francis J. Grinke, P., 1526 L street, N. W., Washington, D. C.

R. E.—Russell N. Boyd, 1742 K street, N. W.; John C. Hart, 1014 Twentieth street, N. W.; Edward G. Brooks, 408 B street, S. E.; Warner Hurley, 1215 S street, N. W.; Wm. W. McCary,* 1812 I-2 Eleventh street, N. W., Washington, D. C.

FIRST CHURCH, Four and One-half street, between C and D, N. W.; organized 1811.

Donald C. McLeod, D. D., P., "The Congressional," Washington, D. C.

R. E.—A. R. Gere, 1243 E street, N. E.; Theo. F. Sargent, 322 E street, N. E.; Dr. W. M. Newell, 3309 Sixteenth street, N. W.; C. L. Dubois, 1835 Monroe street, N. W.; N. C. Cole, 201 C street, N. W.; B. T. Welch, 127 Eleventh street, N. E.; Robert H. Zimmerman, 1126 B street, N. E.; Dr. L. A. Sadler, 617 North Carolina avenue, S. E.; James C. Beveridge, 337 Fifteenth street, S. E.; Charles S. Rockwood, Seventeenth and Brentwood Road, N. E.; W. F. Carter, 502 B street, N. E.; Oscar N. Arner, 56 V street, N. W.; D. N. Hoover, Jr., 411 Swan Place, S. E.; Washington, D. C.

FOURTH CHURCH, Thirteenth and Fairmount streets, N. W.; organized 1828.

Joseph T. Kelly, D. D., P., 136 Iving street, N. W., Washington, D. C.

R. E.—Daniel McFarlan, M. D., "The Woodley"; Joseph A. Sterling,* 2523 Georgia avenue; Henry P. Viles, 1228 Fairmount street; Frank L. Middleton, 1228 Fairmount street; Henry J. Hunt, M. D., 1204 Girard street; Samuel F. Rynex, 1755 Kilbourne Place; Thos. C. Newton, 1750 Euclid street; W. H. H. Warman, M. D., 3343 Seventeenth street, N. W.; James A. MacElwee, 1224 Fairmount street; Henry I. Bingham, 434 Newton street; Henry W. Gilbert, 1101 Twenty-fourth street, Washington, D. C.

FAIRMOUNT HEIGHTS CHURCH; organized 1910.

T. James Smith, S. S., Fairmount Heights, Washington, D. C.

R. E.—S. H. Hargrove, W. H. Addison, W. D. Noble, Mr. Anderson, Fairmount Heights, D. C.

- GARDEN MEMORIAL CHURCH**, Anacostia, D. C.; organized 1892.
George M. Cummings, P., 417 W street, S. E., Washington, D. C.
R. E.—A. B. Garden,* Arthur Snell, Station H, D. C.; Alexander Davidson, Takoma Park, D. C.
- GUNTON TEMPLE MEMORIAL CHURCH**, Fourteenth and R streets, N. W.; organized 1882.
Charles E. Granger, P., 1761 T street, N. W., Washington, D. C.
R. E.—Lyster H. Dewey,* 4612 Ninth street, N. W.; John B. Bloss, 3309 Seventeenth street, N. W.; Benj. F. Brockett, Kenilworth avenue, North Chevy Chase, Md.; Vernon E. Hodges, Chevy Chase, Md.; Charles E. Johnson, 1454 V street, N. W.; George A. Prevost, 3562 Thirteenth street, N. W.; Winfield F. Works, "The Romaine," 1843 California avenue, Washington, D. C.
- GURLEY MEMORIAL CHURCH**, Florida avenue, between Sixth and Seventh streets, N. W.; organized 1889.
J. Russell Verbrycke, P., 2307 First street, N. W., Washington, D. C.
R. E.—Dr. Erastus M. Finch, "The Leanington," Fourteenth and Clifton streets, N. W.; Charles H. Merin,* 917 Westminster street, N. W.; Samuel A. Gee, 615 Florida avenue, N. W.; Benjamin D. Stallings, 948 S street, N. W., Washington, D. C.; Herman C. Metcalf, Ballston, Va.
- METROPOLITAN CHURCH** Fourth and B streets, S. E.; organized 1864.
Paul R. Hickok, P., 17 Fifth street, S. E., Washington, D. C.
R. E.—Samuel D. Lockett, Dum Loring, Va.; G. W. N. Custis, M. D., 110 E. Capitol street; R. L. Ewing, 106 Fifth street, N. E.; George P. Bohrer, 326 Virginia avenue, S. E.; E. H. Eakle, 1108 E. Capitol street; H. K. Simpson, 1207 E. Capitol street; W. R. Spilman,* 324 Fifth street, S. E.; B. G. Williams, 1012 North Carolina avenue, S. E.; J. L. Bates, 529 Second street, S. E., Washington, D. C.
- NEW YORK AVENUE CHURCH**, east of Fourteenth street, N. W.; organized 1803.
Wallace Radcliffe, D. D., LL. D., P., 1200 K street, N. W., Bethany and Faith Chapels.
R. E.—Chas. B. Bailey, Columbia National Bank; Chas. A. Baker, 1110 F street; Joseph C. Breckenridge, Chevy Chase, Md.; O. B. Brown, 2618 University Place; James W. Dawson, 1722 Newton street; H. S. Irvin,* 2823 Thirteenth street; C. H. Fishbaugh, 1701

Q street; John M. Harlan, 1401 Euclid street; Thos. P. Keene, 1004 O street; A. M. McBath, 1822 First street; Chas. G. Stott, 309 Ninth street; Dr. D. E. Wiber, 1319 F street, Washington, D. C.

NORTHMINSTER CHURCH, Rhode Island avenue and Eleventh streets, N. W.; organized 1906.

George P. Wilson, D. D., P., 2331 First street, N. W., Washington, D. C.

R. E.—Judge J. Penn Jones,* 1320 Eleventh street, N. W.; Dr. Wm. T. Dolison, 24 Kirk street, Chevy Chase, Md.; L. Cabell Williamson, 24 Iowa Circle, N. W.; Dr. M. T. Bennett, 2623 Thirteenth street, N. W.; Joseph B. Bogan, M. D., 606 Massachusetts avenue, N. W., Washington, D. C.

SHERWOOD CHURCH; organized 1909.

Thomas B. Thompson, P., Station K., Washington, D. C.

R. E.—Cavour O. Bohrer,* Mt. Ranier, Md.; John F. Duncan, Mt. Ranier, Md.; C. S. Rockwood, Brookland street; Ernest F. Niemeyer, Brookland street; John Seater, J. F. Orth, Station K, Washington, D. C.

SIXTH CHURCH, Sixth and C streets, S. W.; organized 1853.

Arthur W. Spooner, D. D., P., 936 B street, S. W., Washington, D. C.

R. E.—Henry C. Thompson, D. D., S., 3500 Thirteenth street, N. W.; William F. Scott, 1519 Teuth street, N. W.; John M. Brown, 1323 E street, S. E.; John J. Murphy,* 926 B street, S. W.; Mitchell A. Skinner, 1516 Sixth street, N. W., Washington, D. C.

WESTERN CHURCH, H street, between Nineteenth and Twentieth, N. W.; organized 1855.

J. Harvey Dunham, P., 2109 G street, N. W., Washington, D. C.

R. E.—Spencer Armstrong,* 620 Twenty-second street, N. W.; W. H. Smith, Dr. Chas. Smith, 2122 H street, N. W.; Howard Clements, 2140 G street, N. W.; Wm. J. Simpson, 2106 H street, N. W.; James I. Campbell, 2900 Fourteenth street, N. W.; James A. Wortham, 1503 T street, N. W., Washington, D. C.

WESTMINSTER CHURCH (Memorial), Seventh street, between D and E, S. W.; organized 1853.

Titus E. Davis, P., 325 Eleventh street, S. W., Washington, D. C.

R. E.—Oliver O. Spicer,* 613 G street, S. W.; W. A. H. Church, 912 B street, S. W., Washington, D. C.

WASHINGTON HEIGHTS CHURCH, Kalorama avenue, near Columbia Road; organized 1901

W. T. D. Moss, P., 1827 Riggs Place, Washington, D. C.

R. E.—William M. Somerville, 2024 Columbia Road; W. B. Robinson, "The Gladstone," Washington, D. C.

WEST STREET CHURCH, P street, near Thirty-first, N. W.; organized 1780.

James T. Marshall, D. D., P., 3121 P street, N. W., Washington, D. C.

R. E.—William A. Leetch, 3250 R street, N. W.; William A. Hedrick, 623 M street, N. W.; Lawrence O. Mallery, 3102 R street, N. W.; Samuel A. Swindells,* Cleveland, Park; John A. Swindells, 3328 Q street, N. W.; Frank P. Leetch, 1696 Thirty-first street, N. W.; Frank W. Booth, 1525 Thirty-fifth street, N. W., Washington, D. C.

MINISTERS WITHOUT CHARGES..

Benjamin F. Bittinger, D. D., 638 F street, S. W., Washington, D. C.

John L. French, 36 I street, N. W., Washington, D. C.

Wm. A. Bartlett, D. D., New York Mills, N. Y.

James H. Bradford, 1753 Park Road, Washington, D. C.

James S. Westcott, Vienna, Fairfax Co., Va.

Wilbur F. Crafts, Ph. D., 206 Pennsylvania avenue, S. E., Washington, D. C.

Albert L. Mershon, Long Branch, N. J.

George O. Little, D. D., Prof., 1363 Columbia Road, Washington, D. C.

James W. Wightman, D. D., 1726 Willard street, N. W., Washington, D. C.

Thomas Gordon, D. D., 1310 Princeton street, N. W., Washington, D. C.

Thomas Thompson, D. D., 1247 North Capitol street, Washington, D. C.

W. E. McBath, F. M.

Asa S. Fiske, D. D., Washington, D. C.

W. H. Dexter, Ph. D., 3011 Georgia avenue, Washington, D. C.

Heman H. Allen, D. D., Tea., 2401 Massachusetts avenue, Washington, D. C.

George Robinson, D. D., Chap., 1951 Biltmore street, Washington, D. C.

Solomon N. Vail, Supt., Washington, D. C.

William J. Young, D. D., Clarendon, Va.

James M. Henry, Washington, D. C.

S. Ward Righter, Hyattsville, Md.

Wm. T. Thompson, D. D., Washington, D. C.

Tedd H. Copp, Washington, D. C.

NOTE.—The Stated Clerk has made all the corrections in the roll which reported to him.

STANDING RULES

OF THE

SYNOD OF BALTIMORE

1910

I.—The Synod shall meet annually on the fourth Monday of October, at the place appointed at the preceding meeting.

II.—The officers of the Synod shall be a Moderator, a Stated Clerk (who shall also act as Treasurer), a Permanent Clerk, and one Temporary Clerk.

III.—The Stated Clerk and Treasurer, and Permanent Clerk shall be elected for a term of three years. The salary of the Stated Clerk shall be \$75 per year, and that of the Permanent Clerk \$25 per year. All other officers shall be filled by election, at the opening of each stated meeting of the Synod.

IV.—The Stated Clerk shall give due notice of the time and place of every meeting of the Synod; and he shall, in connection with the Standing Committee of Arrangements, consisting of the Pastor and Session of the Church entertaining the Synod, of which he shall be the Clerk, prepare for every meeting a docket of the business and other exercises of Synod, and he shall send out a copy of the same with the notice of the meeting.

V.—The roll of each meeting the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of those bodies, next preceding the meeting of the Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session, to have prepared and ready for use in the Synod's business a roll of the members in attendance, and to add thereto the names of any additional members who may report their attendance.

VI.—The Moderator of the Synod shall at each stated meeting appoint the following-named committees: On Bills and Overtures; Judicial Cases; Finance; Minutes of the General Assembly; Presbyterian Records; Leave of Absence; the Narrative for the ensuing year, and a Committee on Rules.

VII.—Standing Committees, to consist of one Minister and one Elder from each of the Presbyteries composing the Synod, shall be appointed to serve at the pleasure of the Synod, as follows: 1. Systematic Benevolence; 2. Home Missions; Sustentation; 3. Foreign Missions; 4. Education; 5. Church Erection; 6. Publication and Sabbath School Work; 7. Freedmen; 8. Ministerial Relief; 9. Aid for Colleges; 10. Temperance; 11. Religious Work in the Army and Navy; 12. Sabbath Observance; 13. Evangelistic Work; 14. Memorials; 15. Young People's Societies, 16. Arrangements, with the understanding that the Chairmen of the Presbyterial Committees be as far as possible placed upon the corresponding Committees of the Synod, and that the Pastor of the Church entertaining the Synod shall be the Chairman, and the Stated Clerk of the Synod the Clerk of the Committee of Arrangements.

VIII.—At the close of each stated meeting of the Synod the roll shall be called, and the absentees who have not been excused from attendance shall be noted, and their names shall be recorded in the Minutes.

IX.—The General Rules and Judicatories, recommended by the General Assembly, shall be the rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X.—The first hour of each morning session of Synod shall be spent in a conference upon some practical matter of Christian life, the leaders and subjects to be selected by the Committee of Arrangements; provided, that when the administration of the Lord's Supper is deemed desirable at a meeting of Synod, this service shall take the place of one of the morning conferences.

XI.—It shall be the duty of the Committee of Arrangements to prepare the docket of business for Synod to select topics and appoint leaders for the morning conference; to arrange for the administration of the Lord's Supper, when it is deemed desirable to provide for the popular evening meetings of Synod, by selecting subjects and appointing speakers from the members of Synod, the Tuesday evening meeting to be devoted to some vital and timely topic of personal or organized Christianity, and the Wednesday evening meeting to the popular presentation of some great character or epoch in Presbyterianism.

XII.—The Committee on the Narrative shall prepare from the several Presbyterial Narratives a succinct report on the state of religion within the bounds of the Synod, and it shall be the duty of each Presbytery to send to the Chairman of the Synod's Committee on the Narrative a copy of the (Presbyterial) Narrative as soon as it has been adopted.

XIII.—It shall be the regular order of the day, immediately after reading the Narrative on the State of Religion, to hear brief memorials of members who have died during the year, as may be sent down by the Presbyteries. A Standing Committee on Memorials shall be appointed to prepare such memoranda as may properly be inscribed on a memorial page in the printed Minutes. The Stated Clerk shall reserve such page, and digest such matter as may be furnished by this Committee, and publish it with the proceedings each year.

XIV.—The Committee on Presbyterian Records and Judicial Cases and on Bills and Overtures shall be charged with the duties usually assigned to such committees in Presbyterian Judicatories.

XV.—The Committee on Leave of Absence shall consider and pass upon all requests and all reasons assigned for absence from any session or meeting of the Synod, and make report of the same to the house for record before final adjournment.

XVI.—The Committee on Finance shall audit the annual report of the Treasurer, and make the proper assessment upon the Presbyteries to meet the expense of the Synod.

XVII.—It shall be the duty of the Committee on Systematic Beneficence to report to Synod on the whole subject of Systematic Beneficence, or the agencies, efforts and comparative success on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding Presbyterian Committee to transmit to the Chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have to the Presbytery.

XVIII.—It shall be the duty of the Committee on Foreign Mission to correspond with the Assembly's Board of Foreign Missions, and thus to obtain information of the progress of the missionary work abroad, and to correspond with the Presbyteries and individual churches at home in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty, also, to recommend to the Synod such plans and methods as may, in their judgment, most effectually promote in our churches the interest of this great cause.

XIX.—It shall be the duty of the Committee on Home Missions to be the organ of communication between the Synod and the Assembly's Board of Home Missions.

XX.—It shall be the duty of the remaining Committees on the Benevolent Work of the Church to present to Synod the progress, prospect and needs of the respective Boards, and to recommend such action as may seem best.

XXI.—It shall be the duty of the Committees on Temperance, Religious Work in the Army and Navy, and Sabbath Observance to report to Synod the progress of these causes, and to recommend any action they may deem advisable.

XXII.—The above-named Standing Committees shall each present to Synod a carefully written annual report of its labors, the consideration of which, unless otherwise ordered, shall take precedence of other reports; provided, that such reports and all speeches upon them shall not exceed ten minutes, except the address of the Secretaries of the Boards; and, provided, that these reports shall be received and considered according to the docket. The Stated Clerk, four weeks before the meeting of the Synod, shall notify the Chairman, or in case of the removal from the Synod of any Chairman, the next man on the Committee of his appointment and duty to report, and that it is his duty to secure such information from the Presbyteries as may be necessary for his report and a copy of said reports shall be sent to the Stated Clerk, at least, two weeks prior to the meeting of Synod, which shall be printed for distribution among the members at the opening of the Sessions of Synod. All such reports shall be limited to one thousand words.

XXIII.—A Committee, consisting of two Ministers and one Elder, shall be appointed at each alternate session of Synod to visit Wilson College, at the expense of the college, and report upon its conditions.

XXIV.—The Stated Clerk shall make an official statement and record of the fact that the Minutes of the Synod have been submitted to the General Assembly, with its actions thereon.

XXV.—The Stated Clerk shall send one copy of the Minutes of Synod to each Minister, and one copy to each Church Session in the Synod. The printed Minutes shall be forwarded to all persons who are not entitled to receive free copies for 25 cents.

XXVI.—These Standing Rules may be suspended at any meeting of the Synod by a vote of the members present, but may be altered or amended only at a stated meeting.

Women's Synodical Society for Foreign Missions

President, MRS. J. FRANK BALL,

1019 Park Place, Wilmington, Del.

Secretary-Treasurer, MRS. GEORGE M. GAITHER,

"The Preston," Baltimore, Md.

Secretary for Young People's Work, MISS ANNIE R. HOLDEN,

1807 Nineteenth Street, Washington, D. C.

Secretary of Literature, MRS. S. B. NOVEMBER,

1413 Bolton Street, Baltimore, Md.

Secretary of Mission Study, MRS. D. E. WIBER,

3363 Eighteenth Street, Washington, D. C.

REPORT

The Twenty-fourth Annual Meeting of the Woman's Foreign Missionary Society, of the Synod of Baltimore, was held in the Central Presbyterian Church, Baltimore, Md., Wednesday afternoon, October 26, 1910, at 2 p. m.

The reports from the various secretaries gave us the opportunity of learning of each other just what the record of the year's work had been gave us the opportunity of looking honestly and truthfully at our failures as well as our successes, of finding out the things we *had* done, which we should *not* have done, and likewise the things we should have done, that we had left undone.

And yet, imperfect as our labors have been, it is a great joy to know that the Father's love and sympathy can glorify it all so, that what we have sown in our weak imperfect way, shall bring forth a harvest more abundant than we ever dared hope for; if we have honestly striven to serve him, in spirit and in truth.

Baltimore Presbytery reports 44 auxiliaries, exclusive of the various Young People's organizations, one new society having been formed this year at Hamilton, and 50 per cent. of these have increased in membership.

The Work of the Presbytery has been greatly systematized during the year; the auxiliaries having been divided into groups, and definite ones assigned to the different vice-presidents, *whose duty it is to visit* and report upon the work of the individual society; there is no exact record of the number of visits made, but one vice-president visited from societies other than her own, and *we feel certain* good results are sure to follow this plan.

There is a decided effort towards adopting the Pledge System of giving, and several societies have followed this plan for the first time this year. Word has also been received that even quarterly payments are being made whenever it is possible throughout the Presbytery. All of this must make for better and more efficient service.

So an advance has certainly been made in methods of work, in members, and in attendance at meetings.

It is always pleasant to look at the work of the Washington Presbytery. They have such a breezy way of doing things. The President writes, that the field is pretty well tilled, though of course, there is always room for growth along all lines. Of the 106 auxiliaries, 30 have made an increase this year, Takoma Park reporting the largest increase.

A striking fact is that the largest city auxiliaries made no advance this year, while the suburban societies lead in the forward move.

The monthly prayer meetings have been unusually large and helpful throughout the year. There is a gratifying increase in equally quarterly payments, and the sending of even dollars to the treasurers.

And now we look at New Castle, our little Presbytery which always comes so nobly to the front in any work it has to do. They report 32 Women's auxiliaries, 6 Second Auxiliaries, 13 Bands, 42 C. E. Societies, 10 Junior C. E. Societies, with a membership in all of 904, and they are working very hard to make it 1,000, even, this year.

A goodly attendance is reported at meetings throughout the year, and interest in the work in all its branches seems to be increasing. In spite of early payments New Castle has gone ahead \$97 this year in contributions.

One of the good things they did this year was to send to Miss Johnson, of India, an American oil stove; and Miss Johnson writes that it has surely added greatly to the comfort and pleasure of her daily life. Their work extends to India, Korea and Siam.

One new Society, a Westminster Guild, is reported for the study of Home and Foreign Missions.

To sum up then, we have gained as a synodical society in membership, in our methods of work, in our willingness to come apart, with the Father, and pray for the coming of his Kingdom, but in contributions we have only held our own. We have met our pledge, however, as the \$500 given as our special synodical offering, to help pay Miss Kalb's salary has been sent to the treasurer, and so we leave the record of the year's work with Him; and in order to grow more fully, we will, with His grace, go right on working, without one backward look, for our faces must ever be turned forward—must be turned towards the sunrise, towards the breaking of that great and glorious day when every knee shall bow and every tongue confess.

MRS. ALICE N. GAITHER, *Secretary*.

Woman's Synodical Society for Home Missions

President, MRS. M. V. RICHARDS,

2934 14th St., N. W., Washington, D. C.

Secretary-Treasurer, MISS G. E. LEONARD,

1123 13th St., N. W., Washington, D. C.

Young People's Secretary, MISS MAUD M. ABERCROMBIE,

827 Hamilton Terrace, Baltimore, Md.

Study Class Secretary, MRS. D. E. WIBER,

3363 18th St., N. W., Washington, D. C.

Secretary of Literature, MRS. WM. M. KEIFFER,

Wilmington, Delaware.

Secretary for Freedmen, MRS. WALTER D. BUSH,

18 Willard St., Wilmington, Delaware.

REPORT OF SECRETARY

This has been a banner year in our organization from the splendid showing of the Woman's Board, which gladdened our hearts at the annual meeting down through Synodical Presbyterian and Auxiliary Society, and as we, the dominant working force of the Synodical organization, gather to look into each others faces and consider the work of the past and plan the work of the future, we must be mindful of the trenchant words of our Leader, "There must be no going back," and also, "We want the inspiration of the year's increase, not the fear of it."

Baltimore Presbyterian reports two more Woman's Auxiliaries and an increase in all gifts of \$238, making a total of \$3,934.84, and almost doubling the gifts to Freedmen. The Woman's Societies did not report as much money given as was given last year. So the other organizations must have done nobly towards helping out the advance. Their monthly prayer meetings and executives have been well attended, and the twenty-two societies report an increase in membership. Catonsville is the banner having increased 80 per cent. Ennitsburg leads in magazine subscriptions, her seventeen members taking twelve Home Mission magazines and sixteen copies of "Over Sea and Land." The Young People's Secretary reports that the work in that department is done by about 420 young people, but back of them is an army 800 strong who should be awakened to their responsibility and brought into the ranks.

New Castle Presbyterial reports growth all along the line. In membership from 976 members to 1,072. West Church, Wilmington, is the banner society, numbering 187. Central Church has reached the 100 mark and Pocomoke has increased from 28 to 42, and offerings have more than doubled. This society will be our inspiration the coming year for our campaign for doubled membership. Many of the country churches held their meetings under difficulties, all honor to Rock, which reports holding a meeting every month, except January, when they were snowed in, and West Nottingham writes specially, saying they had met twelve times in the year, not even being "snowed in" in January, and that the summer topics were too interesting to miss. In one small society a sewing circle was formed and by their efforts turned \$20 into the treasury.

Washington City Presbyterial has in all 113 contributing organizations, but there are two less auxiliaries this year. The gain in membership is small, only about 20 reported. But in gifts we have the splendid increase of \$420. This society contributed to the General Fund sufficient to make two of its honored officers, who have served it so faithfully and well—Mrs. T. S. Hamlin, the former President, and Miss Fanny Childs, the efficient Treasurer—life members of the Woman's Board of Home Missions.

But to sum up our work, we have gained in Auxiliaries, in membership, in Young Woman's Societies, in number of Magazines taken and in gifts. This great total in gifts is \$14,365. We are a small Synod but we stand fifth in the list of Synodical Societies. With the blessing of the Master we hope to accomplish greater results in the coming year.

GERTRUDE E. LEONARD, *Secretary*.

